



# USA'S 3RD ANNUAL CAPITAL AREA CONSERVATION DINNER

SATURDAY, OCTOBER 15, 2016

## YOU'RE INVITED TO DINE FOR CONSERVATION

Reserve a seat today or become a table sponsor to support the USA's mission and help fund a hands-on, community-based conservation project that demonstrates solidarity in the outdoors.

### EVENT DETAILS

**WHEN:** Saturday, October 15, 2016  
Doors open at 5:00 pm

**WHERE:** IBEW Local 26 Union Hall  
4371 Parliament Place  
Lanham, MD 20706

**COST:** Individual Ticket -  
\$75 per person  
Includes dinner/gift and  
1-year USA membership

**RSVP:** Richard Murphy  
301-459-2900  
rmurphy@ibewlocal26.org

*The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite union members and their families who hunt, fish, shoot and enjoy the outdoors. We combine funds raised at our events with the unique trade skills of union volunteers to complete projects in local communities that conserve wildlife habitat, improve access to the outdoors, restore America's parks and provide youth mentorship to help preserve North America's outdoor heritage, while showcasing the good works of America's labor unions.*

**RSVP DEADLINE:** Monday, October 10, 2016

**PAYMENT:** Make checks payable to: Union Sportsmen's Alliance

**MAIL TO:** Union Sportsmen's Alliance • Attn: Heather Tazelaar  
235 Noah Dr., Suite 200 • Franklin, TN 37064

EDUCATE • CONSERVE • VOLUNTEER



## SPONSORSHIP LEVELS

All include a table for 10

**Platinum Sponsor**  
\$10,000 (5 table guns)

**Gold Sponsor**  
\$5,000 (3 table guns)

**Silver Sponsor**  
\$3,000 (2 table guns)

**Table Sponsor**  
\$1,500 (1 table gun)

## SPONSOR A TABLE

*Sponsor a table,  
and one of your  
10 guests WILL win an  
American made firearm!*

**Cost**  
\$1,500 for a table of 10

**Included**  
• Dinner for 10



- Chance for anyone seated at your table to win a **Remington Model 783 Bolt-Action Rifle!**
- Gifts for 10
- Program listing

Please provide guest list on back 

### PLANNING TO SPONSOR A TABLE?

Please send in your order form even if you do not have your list of attendees complete.



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SATURDAY, OCTOBER 15, 2016



## Table Sponsor Guest List

Please make sure all seats are filled on the night of the event.

**Main Contact For Group:**

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

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