



USA'S 1ST ANNUAL CENTRAL KENTUCKY BCTC CONSERVATION DINNER

THURSDAY, OCTOBER 6, 2016

YOU'RE INVITED TO DINE FOR CONSERVATION

Reserve a seat today or become a table sponsor to support the USA's mission and help fund a hands-on, community-based conservation project that demonstrates solidarity in the outdoors.

EVENT DETAILS

WHEN: Thursday, October 6, 2016
Doors open at 5:30 pm

WHERE: Teamsters Local 651 Hall
100 Blue Sky Parkway
Lexington, KY 40509

COST: Individual Ticket -
\$75 per person
Includes dinner/gift and
1-year USA membership

RSVP: Robby Akin
502-839-5552
rakin@kylecet.com

The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite union members and their families who hunt, fish, shoot and enjoy the outdoors. We combine funds raised at our events with the unique trade skills of union volunteers to complete projects in local communities that conserve wildlife habitat, improve access to the outdoors, restore America's parks and provide youth mentorship to help preserve North America's outdoor heritage, while showcasing the good works of America's labor unions.

RSVP DEADLINE: Monday, October 3, 2016

PAYMENT: Make checks payable to: Union Sportsmen's Alliance

MAIL TO: Union Sportsmen's Alliance • Attn: Heather Tazelaar
235 Noah Dr., Suite 200 • Franklin, TN 37064

EDUCATE • CONSERVE • VOLUNTEER



SPONSORSHIP LEVELS

All include a table for 10

Platinum Sponsor
\$10,000 (5 table guns)

Gold Sponsor
\$5,000 (3 table guns)

Silver Sponsor
\$3,000 (2 table guns)

Table Sponsor
\$1,500 (1 table gun)

SPONSOR A TABLE

*Sponsor a table,
and one of your
10 guests WILL win an
American made firearm!*

Cost
\$1,500 for a table of 10

Included
• Dinner for 10



- Chance for anyone seated at your table to win a **Remington Model 783 Bolt-Action Rifle!**
- Gifts for 10
- Program listing

Please provide guest list on back

PLANNING TO SPONSOR A TABLE?

Please send in your order form even if you do not have your list of attendees complete.



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Table Sponsor Guest List

Please make sure all seats are filled on the night of the event.

Main Contact For Group:

Name _____ Phone _____ Email _____

Street _____ City _____ State _____ Zip _____

Name _____ Phone _____ Email _____

Street _____ City _____ State _____ Zip _____

Name _____ Phone _____ Email _____

Street _____ City _____ State _____ Zip _____

Name _____ Phone _____ Email _____

Street _____ City _____ State _____ Zip _____

Name _____ Phone _____ Email _____

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