



USA'S 1ST ANNUAL SOUTHEAST IDAHO BCTC CONSERVATION DINNER

TUESDAY, OCTOBER 18, 2016

YOU'RE INVITED TO DINE FOR CONSERVATION

Reserve a seat today or become a table sponsor to support the USA's mission and help fund a hands-on, community-based conservation project that demonstrates solidarity in the outdoors.

EVENT DETAILS

WHEN: Tuesday, October 18, 2016
Doors open at 5:30 pm

WHERE: Shoshone Bannock Center
777 Bannock Road
Ft. Hall, ID 83202

COST: Individual Ticket - \$75 per person
Includes dinner/gift and 1-year USA membership

RSVP: Rodney James
208-232-5263
office@ibewlocal449.org

The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite union members and their families who hunt, fish, shoot and enjoy the outdoors. We combine funds raised at our events with the unique trade skills of union volunteers to complete projects in local communities that conserve wildlife habitat, improve access to the outdoors, restore America's parks and provide youth mentorship to help preserve North America's outdoor heritage, while showcasing the good works of America's labor unions.

RSVP DEADLINE: Wednesday, October 12, 2016

PAYMENT: Make checks payable to: Union Sportsmen's Alliance

MAIL TO: IBEW Local 449 • Attn: Rodney James
1537 Baldy Avenue • Pocatello, ID 83201

EDUCATE • CONSERVE • VOLUNTEER



SPONSORSHIP LEVELS

All include a table for 10

Platinum Sponsor
\$10,000 (5 table guns)

Gold Sponsor
\$5,000 (3 table guns)

Silver Sponsor
\$3,000 (2 table guns)

Table Sponsor
\$1,500 (1 table gun)

SPONSOR A TABLE

Sponsor a table, and one of your 10 guests WILL win an American made firearm!

Cost

\$1,500 for a table of 10

Included

- Dinner for 10



- Chance for anyone seated at your table to win a **Remington Model 783 Bolt-Action Rifle!**
- Gifts for 10
- Program listing

Please provide guest list on back 

PLANNING TO SPONSOR A TABLE?

Please send in your order form even if you do not have your list of attendees complete.



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Table Sponsor Guest List

Please make sure all seats are filled on the night of the event.

Main Contact For Group:

Name _____ Phone _____ Email _____

Street _____ City _____ State _____ Zip _____

Name _____ Phone _____ Email _____

Street _____ City _____ State _____ Zip _____

Name _____ Phone _____ Email _____

Street _____ City _____ State _____ Zip _____

Name _____ Phone _____ Email _____

Street _____ City _____ State _____ Zip _____

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