

USA'S 2ND ANNUAL CENTRAL & WESTERN KANSAS BCTC CONSERVATION DINNER

SATURDAY, SEPTEMBER 8, 2018



YOU'RE INVITED TO DINE FOR CONSERVATION

Take action today and sponsor a table or reserve seats at our upcoming conservation dinner. Your support is vital to the USA's mission and will ensure we raise funds and recruit volunteer skilled labor in order to deliver a hands-on, community-based conservation project that demonstrates solidarity in the outdoors right where you live, work and recreate.

EVENT DETAILS

WHEN: Saturday, September 8, 2018
Doors open at 5:30 pm

COST: Individual Ticket -
\$75 per person
Includes dinner/gift and
1-year USA membership

WHERE: Abode Venue
1330 East Douglas Avenue
Wichita, KS 67214

RSVP: Heidi Schulze
316.267.8255
heidi@ibewlu271.com

The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite union members and their families who hunt, fish, shoot and enjoy the outdoors. We combine funds raised at our events with the unique trade skills of union volunteers to complete projects in local communities that conserve wildlife habitat, improve access to the outdoors, restore America's parks and provide youth mentorship to help preserve North America's outdoor heritage, while showcasing the good works of America's labor unions.

RSVP DEADLINE: Wednesday, September 5, 2018

PAYMENT: Make checks payable to: Union Sportsmen's Alliance

MAIL TO: IBEW Local 271 • Attn: Heidi Schulze
1040 South Broadway Street • Wichita, KS 67211



SPONSOR A TABLE

Sponsor a table, and you or one of your guests WILL win an American-made "table prize" - a Savage Axis II Rifle or a 40-qt. ORCA Cooler - your choice!

Select on reverse side. All table sponsors will receive dinner for 10 guests, gifts for 10 guests and your Union or Company will be featured on our event program.

SPONSORSHIP LEVELS

All include a table for 10

PLATINUM SPONSOR
\$10,000 (5 table prizes)

GOLD SPONSOR
\$5,000 (3 table prizes)

SILVER SPONSOR
\$3,000 (2 table prizes)

BRONZE SPONSOR
\$1,500 (1 table prize)

Please provide guest list and table prize choice on reverse.

PLANNING TO SPONSOR A TABLE?

Please send in your registration form even if you do not have your list of attendees complete.



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PLEASE INDICATE SPONSORSHIP AND PRIZE SELECTION

Platinum - \$10,000 & 5 Table Prizes x ____

CHOOSE 5 PRIZES

- | | |
|---|---|
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> 40-qt. ORCA Cooler |
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| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> 40-qt. ORCA Cooler |

Gold - \$5,000 & 3 Table Prizes x ____

CHOOSE 3 PRIZES

- | | |
|---|---|
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> 40-qt. ORCA Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> 40-qt. ORCA Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> 40-qt. ORCA Cooler |

Silver - \$3,000 & 2 Table Prizes x ____

CHOOSE 2 PRIZES

- | | |
|---|---|
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> 40-qt. ORCA Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> 40-qt. ORCA Cooler |

Bronze - \$1,500 & 1 Table Prize x ____

CHOOSE 1 PRIZE

- | | |
|---|---|
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> 40-qt. ORCA Cooler |
|---|---|

Please ensure you check the box for your table prize selection and indicate the total number of tables you are sponsoring next to the appropriate sponsor level above. If no table prize is checked your table will automatically receive the Savage Axis II rifle with scope.

Savage Axis II Rifle



40-qt. ORCA Cooler



TABLE SPONSOR GUEST LIST

Please make sure all seats are filled on the night of the event.

Main Contact For Group:

Name _____ Phone _____ Email _____

Street _____ City _____ State _____ Zip _____

Name _____ Phone _____ Email _____

Name _____ Phone _____ Email _____

Name _____ Phone _____ Email _____

Name _____ Phone _____ Email _____

Name _____ Phone _____ Email _____

Name _____ Phone _____ Email _____

Name _____ Phone _____ Email _____

Name _____ Phone _____ Email _____

Name _____ Phone _____ Email _____

Name _____ Phone _____ Email _____

UNION SKILLS. OUTDOOR PASSION. COMMON PURPOSE.