

# USA'S INAUGURAL UTAH STATE BCTC CONSERVATION DINNER

**SATURDAY, MAY 19, 2018**



## YOU'RE INVITED TO DINE FOR CONSERVATION

Take action today and sponsor a table or reserve seats at our upcoming conservation dinner. Your support is vital to the USA's mission and will ensure we raise funds and recruit volunteer skilled labor in order to deliver a hands-on, community-based conservation project that demonstrates solidarity in the outdoors right where you live, work and recreate.

### EVENT DETAILS

**WHEN:** Saturday, May 19, 2018  
Doors open at 5:00 pm

**COST:** Individual Ticket -  
\$75 per person  
Includes dinner/gift and  
1-year USA membership

**WHERE:** Mountain America Expo Center  
9575 South State Street  
Sandy, UT 84070

**RSVP:** Brad Baugh  
801-990-0043  
brad@ibew354.org

The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite union members and their families who hunt, fish, shoot and enjoy the outdoors. We combine funds raised at our events with the unique trade skills of union volunteers to complete projects in local communities that conserve wildlife habitat, improve access to the outdoors, restore America's parks and provide youth mentorship to help preserve North America's outdoor heritage, while showcasing the good works of America's labor unions.

**RSVP DEADLINE:** Monday, May 14, 2018

**PAYMENT:** Make checks payable to: Union Sportsmen's Alliance

**MAIL TO:** Union Sportsmen's Alliance • Attn: Heather Tazelaar  
235 Noah Dr., Suite 200 • Franklin, TN 37064



### SPONSOR A TABLE

Sponsor a table, and you or one of your guests WILL win an American-made "table prize" - a Savage Axis II Rifle or a 40-qt. ORCA Cooler - your choice!

Select on reverse side. All table sponsors will receive dinner for 10 guests, gifts for 10 guests and your Union or Company will be featured on our event program.

### SPONSORSHIP LEVELS

All include a table for 10

**PLATINUM SPONSOR**  
\$10,000 (5 table prizes)

**GOLD SPONSOR**  
\$5,000 (3 table prizes)

**SILVER SPONSOR**  
\$3,000 (2 table prizes)

**Bronze Sponsor**  
\$1,500 (1 table prize)

Please provide guest list and table prize choice on reverse.

### PLANNING TO SPONSOR A TABLE?

Please send in your registration form even if you do not have your list of attendees complete.





# USA'S INAUGURAL UTAH STATE BCTC CONSERVATION DINNER

## SATURDAY, MAY 19, 2018

### PLEASE INDICATE SPONSORSHIP AND PRIZE SELECTION

**Platinum - \$10,000 & 5 Table Prizes x \_\_\_\_**

**CHOOSE 5 PRIZES**

- Savage Axis II
- Savage Axis II
- Savage Axis II
- Savage Axis II
- Savage Axis II
- 40-qt. ORCA Cooler
- 40-qt. ORCA Cooler
- 40-qt. ORCA Cooler
- 40-qt. ORCA Cooler
- 40-qt. ORCA Cooler

**Gold - \$5,000 & 3 Table Prizes x \_\_\_\_**

**CHOOSE 3 PRIZES**

- Savage Axis II
- Savage Axis II
- Savage Axis II
- 40-qt. ORCA Cooler
- 40-qt. ORCA Cooler
- 40-qt. ORCA Cooler

**Silver - \$3,000 & 2 Table Prizes x \_\_\_\_**

**CHOOSE 2 PRIZES**

- Savage Axis II
- Savage Axis II
- 40-qt. ORCA Cooler
- 40-qt. ORCA Cooler

**Bronze - \$1,500 & 1 Table Prize x \_\_\_\_**

**CHOOSE 1 PRIZE**

- Savage Axis II
- 40-qt. ORCA Cooler

Please ensure you check the box for your table prize selection and indicate the total number of tables you are sponsoring next to the appropriate sponsor level above. If no table prize is checked your table will automatically receive the Savage Axis II rifle with scope.

Savage Axis II Rifle



40 qt.  
ORCA  
Cooler



### TABLE SPONSOR GUEST LIST

Please make sure all seats are filled on the night of the event.

**Main Contact For Group:**

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

UNION SKILLS. OUTDOOR PASSION. COMMON PURPOSE.