

# USA'S 2ND ANNUAL WASHINGTON STATE BCTC CONSERVATION DINNER

**THURSDAY, NOVEMBER 29, 2018**



## YOU'RE INVITED TO DINE FOR CONSERVATION

Take action today and sponsor a table or reserve seats at our upcoming conservation dinner. Your support is vital to the USA's mission and will ensure we raise funds and recruit volunteer skilled labor in order to deliver a hands-on, community-based conservation project that demonstrates solidarity in the outdoors right where you live, work and recreate.

### EVENT DETAILS

**WHEN:** Thursday, November 29, 2018  
Doors open at 5:30 pm

**COST:** Individual Ticket -  
\$75 per person  
Includes dinner/gift and  
1-year USA membership

**WHERE:** IAM Lodge 751  
9125 15th Place South  
Seattle, WA 98108

**RSVP:** Traci Miller  
206-812-0777  
traci@local7insulators.org

The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite union members and their families who hunt, fish, shoot and enjoy the outdoors. We combine funds raised at our events with the unique trade skills of union volunteers to complete projects in local communities that conserve wildlife habitat, improve access to the outdoors, restore America's parks and provide youth mentorship to help preserve North America's outdoor heritage, while showcasing the good works of America's labor unions.

**RSVP DEADLINE:** Monday, November 26, 2018

**PAYMENT:** Make checks payable to: Union Sportsmen's Alliance

**MAIL TO:** Union Sportsmen's Alliance • Attn: Spencer Wright  
4800 Northfield Lane • Spring Hill, TN 37174



## SPONSOR A TABLE

Sponsor a table, and you or one of your guests WILL win an American-made "table prize" - a Savage Axis II Rifle or a 40-qt. ORCA Cooler - your choice!

Select on reverse side. All table sponsors will receive dinner for 10 guests, gifts for 10 guests and your Union or Company will be featured on our event program.

## SPONSORSHIP LEVELS

All include a table for 10

**PLATINUM SPONSOR**  
\$10,000 (5 table prizes)

**GOLD SPONSOR**  
\$5,000 (3 table prizes)

**SILVER SPONSOR**  
\$3,000 (2 table prizes)

**BRONZE SPONSOR**  
\$1,500 (1 table prize)

Please provide guest list and table prize choice on reverse.

### PLANNING TO SPONSOR A TABLE?

Please send in your registration form even if you do not have your list of attendees complete.



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## PLEASE INDICATE SPONSORSHIP AND PRIZE SELECTION

**Platinum - \$10,000 & 5 Table Prizes x \_\_\_\_**

**CHOOSE 5 PRIZES**

- |   |   |
|---|---|
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> 40-qt. ORCA Cooler |
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| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> 40-qt. ORCA Cooler |

**Gold - \$5,000 & 3 Table Prizes x \_\_\_\_**

**CHOOSE 3 PRIZES**

- |   |   |
|---|---|
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> 40-qt. ORCA Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> 40-qt. ORCA Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> 40-qt. ORCA Cooler |

**Silver - \$3,000 & 2 Table Prizes x \_\_\_\_**

**CHOOSE 2 PRIZES**

- |   |   |
|---|---|
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> 40-qt. ORCA Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> 40-qt. ORCA Cooler |

**Bronze - \$1,500 & 1 Table Prize x \_\_\_\_**

**CHOOSE 1 PRIZE**

- |   |   |
|---|---|
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> 40-qt. ORCA Cooler |
|---|---|

Please ensure you check the box for your table prize selection and indicate the total number of tables you are sponsoring next to the appropriate sponsor level above. If no table prize is checked your table will automatically receive the Savage Axis II rifle with scope.

Savage Axis II Rifle



40-qt. ORCA Cooler



## TABLE SPONSOR GUEST LIST

Please make sure all seats are filled on the night of the event.

**Main Contact For Group:**

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_ Email \_\_\_\_\_

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**UNION SKILLS. OUTDOOR PASSION. COMMON PURPOSE.**