

9th Annual Greater Atlanta **Conservation Dinner**

Thursday, April 13, 2023

COST: Individual Ticket - \$75 per person

Includes dinner/gift and

1-year USA membership

404-523-8107 ext. 210 tonyagoodell@ibew613.org

Tonya Goodell



DINE FOR CONSERVATION

Make a difference in your community by sponsoring a table or reserving seats at our upcoming conservation dinner. Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!

EVENT DETAILS

WHEN: Thursday, April 13, 2023

5:30 PM

IBEW 613 Auditorium WHERE: 501 Pulliam Street Atlanta, GA 30312

USA EVENT John Segura

COORDINATOR: Johns@unionsportsmen.org

504-577-0308

The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite the union community through conservation to preserve North America's outdoor heritage while showcasing the good works of America's labor unions.

RSVP DEADLINE: Monday, April 10, 2023

PAYMENT: Make checks payable to: Union Sportsmen's Alliance

MAIL TO: Union Sportsmen's Alliance / Attn: John Segura

4800 Northfield Lane / Spring Hill, TN 37174

Union Sportsmen 's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. Financial and other information about our charity 's purpose, programs and activities can be obtained by contacting Isaac Llanes, Director of Accounting, 4800 Northfield Lane, Spring Hill, TN 37174, (615)-831-6796. CONTRIBUTIONS ARE DEDUCTIBLE FOR FEDERAL INCOME TAX PURPOSES IN ACCORDANCE WITH APPLICABLE LAW. REGISTRATION IN A STATE DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION OF UNION SPORTSMEN'S

GEORGIA: A full and fair description of charitable programs and activities, and a financial statement consistent with the financial statement required to be filed with the Secretary of State pursuant to Code Section 43-17-5, will be sent upon request.



SPONSOR A **TABLE**

Sponsor a table and you or one of your guests WILL win an American-made table prize: Savage Axis II or 40-qt. Orca cooler (your choice).

SELECT ON **REVERSE SIDE**

All table sponsors will receive dinner and gifts for 10 guests. Plus, your union or company name will be featured in our event agenda.

SPONSORSHIP LEVELS

PLATINUM SPONSOR \$10,000 (5 table prizes)

GOLD SPONSOR

\$5,000 (3 table prizes)

SILVER SPONSOR \$3,500 (2 table prizes)

BRONZE SPONSOR \$1,750 (1 table prize)

VETERAN SPONSOR \$2000 (1 table Prize

& raffle tickets) We will fill your table with veterans on your behalf.

Please provide table prize choice on reverse.











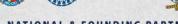


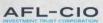




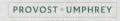


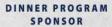


















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PLEASE INDICATE SPONSORSHIP AND PRIZE SELECTION

Platinum - \$10,000 & 5 Table II CHOOSE 5 PRIZES Savage Axis II Orca Co.	CHOOSE 2 PRIZES Deler Savage Axis II Savage Axis II Bronze - \$1,750 & CHOOSE 1 PRIZE Deler Savage Axis II Veteran - \$2,000 Savage Axis II Please ensure you check the box for indicate the total number of tables appropriate sponsor level above. If n	☐ Orca Cooler x 1 Table Prize x ☐ Orca Cooler your table prize selection and you are sponsoring next to the no table prize is checked, your	Savage Axis II Rifle 40-Qt. Orca Cooler
TABLE SPONSOR CONTA	ACT:		
Name	Phone	Email _	
Will you be filling your table?	Yes No		
Get greater red	ognition for makir	ng this dinner a	success!
Consider these	opportunities in a	aaition to a tal	pie sponsorsnip.
	RWRITING OPPORT		h runs the entirety of the event.
USA GUN OF THE YEAR Stand out in the crowd and o	[GOTY] - \$1,000	al/company/individual) w	vill be recognized on GOTY-specific
INDIVIDUAL GUN GAMES Your name (local/company/in (Turkey Pluck, Dinner Registr	ndividual) will be included on gar	ne-specific signage locate	ed at the Gun Game of your choice
BONUS DRAWING - \$3,0 USA's wildly popular Bonus T for an exclusive sponsorship signage.	able, which includes thousands w	vorth of outdoor gear incl pany/individual) will be re	uding 3 guns (min.), is available ecognized on Bonus Table -specific
Want to share the Box	nus Drawing? Partner with othe with a Title (\$1,50	er locals, contractors or fri 00), Presenting (\$1,000) or	iends and split the sponsorship r Supporting (\$500) sponsorship.
EVENT AGENDA SPONSO Be front and center for all to agenda placed at every seat!			
BOX CALL DRAW DOWN Proudly sponsored by USA Fo	LIVE AUCTION GUN bunding Partner Bankof Labor	in 2023	
DEADLINE FOR ALL S	PONSOR SIGNAGE: Mare	ch 17, 2023	
	are limited. Contact: John Segur	•	unionsportsmen ora