

### **3rd Annual Reading & Vicinity Conservation Dinner**

Wednesday, March 29. 2023

COST: Individual Ticket - \$75 per person

Includes dinner/gift and

1-year USA membership

rachel@local743ibew.org

Rachel Johnson

610-777-3100



# DINE FOR CONSERVATION

Make a difference in your community by sponsoring a table or reserving seats at our upcoming conservation dinner. Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!

### **EVENT DETAILS**

WHEN: Wednesday, March 29, 2023

5:30 PM

Lincoln Park Fire Company WHERE: 310 Old Fritztown Road Reading, PA 19607

**USA EVENT** John Segura

COORDINATOR: Johns@unionsportsmen.org

504-577-0308

The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite the union community through conservation to preserve North America's outdoor heritage while showcasing the good works of America's labor unions.

RSVP DEADLINE: Tuesday, March 21, 2023

**PAYMENT:** Make checks payable to: Union Sportsmen's Alliance

MAIL TO: Union Sportsmen's Alliance / Attn: John Segura

4800 Northfield Lane / Spring Hill, TN 37174

Union Sportsmen 's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. Financial and other information about our charity 's purpose, programs and activities can be obtained by contacting Isaac Llanes, Director of Accounting, 4800 Northfield Lane, Spring Hill, TN 37174, (615)-831-6796. CONTRIBUTIONS ARE DEDUCTIBLE FOR FEDERAL INCOME TAX PURPOSES IN ACCORDANCE WITH APPLICABLE LAW. REGISTRATION IN A STATE DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION OF UNION SPORTSMEN 'S

PENNSYLVANIA: The official registration and financial information of Union Sportsmen 's Alliance may be obtained from the Pennsylvania Department of State by calling toll-free, within Pennsylvania, 1-800-732-0999. Registration does not imply endorsement.

# SPONSOR A **TABLE**

Sponsor a table and you or one of your guests WILL win an American-made table prize: Savage Axis II or 40-qt. Orca cooler (your choice).

#### SELECT ON **REVERSE SIDE**

All table sponsors will receive dinner and gifts for 10 guests. Plus, your union or company name will be featured in our event agenda.

# **SPONSORSHIP** LEVELS

PLATINUM SPONSOR \$10,000 (5 table prizes) **GOLD SPONSOR** 

\$5,000 (3 table prizes)

SILVER SPONSOR \$3,500 (2 table prizes)

**BRONZE SPONSOR** \$1,750 (1 table prize)

VETERAN SPONSOR \$2000 (1 table Prize

& raffle tickets) We will fill your table with veterans on your behalf.

Please provide table prize choice on reverse.





























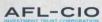




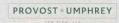






















DINNER PROGRAM

# 3rd Annual Reading & Vicinity Conservation Dinner

Wednesday, March 29. 2023

## PLEASE INDICATE SPONSORSHIP AND PRIZE SELECTION

Platinum - \$10,000 & 5 Table Prizes x	Silver - \$3,500 & 2 Table Prizes x CHOOSE 2 PRIZES	Savage Axis II Rifle
Savage Axis II Orca Cooler	Savage Axis II ☐ Orca Cooler ☐ Savage Axis II ☐ Orca Cooler	
Savage Axis II ☐ Orca Cooler ☐ Savage Axis II ☐ Orca Cooler	<del>_</del> -	0
Savage Axis II ☐ Orca Cooler ☐ Savage Axis II ☐ Orca Cooler	Bronze - \$1,750 & 1 Table Prize x	
Savage Axis II Orca Cooler	CHOOSE 1 PRIZE	
Savage Axis II Orca Coolei	Savage Axis II Orca Cooler	* * 11
Gold - \$5,000 & 3 Table Prizes x	Veteran - \$2,000 x 1 Table Prize x	40-Qt.
CHOOSE 3 PRIZES	Savage Axis II Orca Cooler	Orca
	ensure you check the box for your table prize selection and	Cooler
	the total number of tables you are sponsoring next to the prize is checked, your	
	vill automatically receive the Savage Axis II rifle with scope.	
TABLE SPONSOR CONTACT:  Name	Phone Er	nail
Will you be filling your table? Yes	No	
Get greater recognition Consider these opport	n for making this dinne tunities in addition to a	r a success! table sponsorship.
EXCLUSIVE UNDERWRIT		which runs the entirety of the event.
USA GUN OF THE YEAR [GOTY] - \$ Stand out in the crowd and get max exposignage and mentioned throughout the control of the cont	sure! Your name (local/company/individua	
INDIVIDUAL GUN GAMES - \$500 PE Your name (local/company/individual) wil (Turkey Pluck, Dinner Registration Raffle, C	I be included on game-specific signage lo	cated at the Gun Game of your choice
<b>BONUS DRAWING - \$3,000</b> USA's wildly popular Bonus Table, which ir for an exclusive sponsorship for \$3,000. Yo signage.		
Want to share the Bonus Drawing	<b>g?</b> Partner with other locals, contractors of with a Title (\$1,500), Presenting (\$1,000)	
<b>EVENT AGENDA SPONSOR - \$500</b> Be front and center for all to see! Your namagenda placed at every seat!	ne (local/company/individual) will be inclu	uded on the front page of the event
<b>BOX CALL DRAW DOWN LIVE AUC</b> Proudly sponsored by USA Founding Parti		
<b>DEADLINE FOR ALL SPONSOR S</b>	February 29, 2023	
Sponsorship opportunities are limited.	<del>-</del>	men.org 504-577-0308