

### **USA'S 9th Annual Tri State Conservation Dinner**

Friday, June 16, 2023



# DINE FOR CONSERVATION

Make a difference in your community by sponsoring a table or reserving seats at our upcoming conservation dinner. Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!

#### **EVENT DETAILS**

**WHFN:** Friday, June 16, 2023 Doors open at 6:00 P.M. **COST:** Individual Ticket - \$75 per person Includes dinner/gift and 1-year USA membership

WHERE: Philadelphia Ballroom 2014 Hornig Rd. Philadelphia, PA 19116

Steve Pettit Local14@insulators14.com 215-289-4303 Ext. 3

**USA EVENT** Sarah Smith

**COORDINATOR:** Sarahs@unionsportsmen.org

330-423-5716

The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite the union community through conservation to preserve North America's outdoor heritage while showcasing the good works of America's labor unions.

RSVP DEADLINE: Friday, June 9, 2023

PAYMENT: Make checks payable to: Union Sportsmen's Alliance MAIL TO: Union Sportsmen's Alliance / Attn: Sarah Smith 4800 Northfield Lane / Spring Hill, TN 37174

The Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. Financial and other information about our charity's purpose, programs, and activities can be obtained by contacting Isaac Llanes, Chief Operating Officer, 4800 Northfield Lane, Spring Hill, TN 37174, 865-603-5258. Contributions are deductible for federal income tax purposes in accordance with applicable law. Registration in a state does not imply endorsement, approval, or recommendation of Union Sportsmen's Alliance by the state. PENNSYLVANIA: The official registration and financial information of Union Sportsmen's Alliance may be obtained from the Pennsylvania Department of State by calling toll-free, within Pennsylvania, 1-800-732-0999. Registration does not imply endorsement.

#### CHARTER UNIONS

































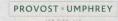












NATIONAL CONSERVATION PARTNER





#### SPONSOR A TABLE

Sponsor a table and you or one of your guests WILL win an American-made table prize: Savage Axis II or 40-qt. Orca cooler (your choice).

#### SELECT ON REVERSE SIDE

All table sponsors will receive dinner and gifts for 10 guests. Plus, your union or company name will be featured in our event agenda.

## **SPONSORSHIP LEVELS**

PLATINUM SPONSOR \$10,000 (5 table prizes)

**GOLD SPONSOR** 

\$5,000 (3 table prizes)

SILVER SPONSOR \$3,000 (2 table prizes)

**BRONZE SPONSOR** \$1,500 (1 table prize)

**VETERAN SPONSOR** \$2000 (1 table Prize

& raffle tickets) We will fill your table with

veterans on your behalf. Please provide table prize choice on reverse.







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## PLEASE INDICATE SPONSORSHIP AND PRIZE SELECTION

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Gold - \$5,000 & 3 Ta	ble Prizes x	Veteran - \$2,000 x 1		40-Qt.	
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	SPONSOR - \$500				
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agenda placed at e	very seat!				
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Proudly sponsored	by USA Founding Part	ner Bank of Labor in	2023		
DEADLINE FOR	R ALL SPONSOR S	SIGNAGE: Mav	16, 2023		]
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Sponsorship oppor	tunities are limited. 🕆	Contact: Sarah Smith	(330)423-5716 Sar	ahs@unionsportsme	n.org