

#### 1st Annual Minnesota State **BCTC Conservation Dinner**

Thursday, April. 13, 2023



## DINE FOR CONSERVATION

Make a difference in your community by sponsoring a table or reserving seats at our upcoming conservation dinner. Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!

#### **EVENT DETAILS**

WHEN: Thursday, April 13, 2023

5:30 pm

WHERE: IBEW Local 110

1330 Conway St. Suite110 St.Paul MN 55106

**USA EVENT** Eric Bakken

**COORDINATOR:** Ericb@unionsportsmen.org

509-731-5200

COST: Individual Ticket - \$75 per person Includes dinner/gift and 1-year USA membership

Jennifer Hathaway jhathaway@mntrades.org 651-287-9999



The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite the union community through conservation to preserve North America's outdoor heritage while showcasing the good works of America's labor unions.

RSVP DEADLINE: Monday April 3rd, 2023

PAYMENT: Make checks payable to: Union Sportsmen's Alliance

MAIL TO: Union Sportsmen's Alliance / Attn: Eric Bakken 4800 Northfield Lane / Spring Hill, TN 37174

The Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. Financial and other information about our charity's purpose, programs, and activities can be obtained by contacting Isaac Llanes, Chief Operating Officer, 4800 Northfield Lane, Spring Hill, TN 37174, 865-603-5258. Contributions are deductible for federal income tax purposes in accordance with applicable law. Registration in a state does not imply endorsement, approval, or recommendation of Union Sportsmen's Alliance by the state.

#### CHARTER UNIONS







































PROVOST - UMPHREY







AFL-CIO



SPONSOR

Humana

DINNER PROGRAM

## SPONSOR A TARLE

Sponsor a table and you or one of your quests WILL win an American-made table prize: Savage Axis II or 40-qt. Orca cooler (your choice).

#### SELECT ON REVERSE SIDE

All table sponsors will receive dinner and gifts for 10 guests. Plus, your union or company name will be featured in our event agenda.

## **SPONSORSHIP** LEVELS

PLATINUM SPONSOR \$10,000 (5 table prizes)

**GOLD SPONSOR** 

\$5,000 (3 table prizes)

SILVER SPONSOR \$3,500 (2 table prizes)

**BRONZE SPONSOR** \$1,750 (1 table prize)

**VETERAN SPONSOR** \$2000 (1 table Prize & raffle tickets)

We will fill your table with veterans on your behalf.

Please provide table prize choice on reverse.

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#### PLEASE INDICATE SPONSORSHIP AND PRIZE SELECTION

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Platinum - \$10,000 &	5 Table Prizes x	Silver - \$3,500 & 2 Ta	able Prizes x		Savage Axis II Rifle
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Savage Axis II	Orca Cooler	Savage Axis II	Orca Cooler		
Savage Axis II	Orca Cooler	Savage Axis II	Orca Cooler		
Savage Axis II	Orca Cooler	Bronze - \$1,750 & 1	Table Prize x		
Savage Axis II	Orca Cooler	CHOOSE 1 PRIZE			
Savage Axis II	Orca Cooler	Savage Axis II	Orca Cooler		
Gold - \$5,000 & 3 Tal CHOOSE 3 PRIZES		Veteran - \$2,000 x 1  ☐ Savage Axis II	Orca Cooler	40-Qt. Orca	U
Savage Axis II		ensure you check the box for you te the total number of tables you a		Cooler	OFCA
Savage Axis II	☐ Orca Cooler appro	priate sponsor level above. If no ta			-
Savage Axis II	Orca Cooler table v	will automatically receive the Sava	ge Axis II rifle with scope.	J	
Name		Phone	Em	ail	
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All underwriters will be	e prominently recognized	d in the dinner agenda and	event presentation, w	hich runs the e	entirety of the event.
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Stand out in the cro	YEAR [GOTY] - \$ wd and get max expo ned throughout the c	· ·	company/individual g period. ONLY 1 Gl	) will be reco JN OF THE YE	gnized on GOTY-specific AR sponsor available.
INDIVIDITAL CIIN	<b>GAMES - S500 PI</b>	ER CAME			
Your name (local/co		II be included on game-	specific signage loc	ated at the G	iun Game of your choice
BONUS DRAWING USA's wildly popular for an exclusive sporsignage.	r Bonus Table, which ii	ncludes thousands wort our name (local/compar	th of outdoor gear in ny/individual) will be	ncluding 3 gu e recognized	uns (min.), is available on Bonus Table -specific
Want to share	the Bonus Drawin	<b>g?</b> Partner with other lead with a Title (\$1,500),	ocals, contractors of Presenting (\$1,000	friends and or Supporti	split the sponsorship ng (\$500) sponsorship.
EVENT AGENDA S Be front and center to agenda placed at ev	for all to see! Your nan	ne (local/company/indi	vidual) will be includ	ded on the fro	ont page of the event
	DOWN LIVE AUC by USA Founding Part	TION GUN ner <b>Labor</b> in 2	2022		
<b>DEADLINE FOR</b>	ALL SPONSOR	SIGNAGE: March	23 2023		
Sponsorship oppor	tunities are limited.	Contact: Eric Bakken 5	609-731-5200 Ericb(	@unionsportsi	men.org