



9th Annual West Virginia AFL-CIO Conservation Dinner

Saturday, August 19, 2023



DINE FOR CONSERVATION

Make a difference in your community by sponsoring a table or reserving seats at our upcoming conservation dinner. Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!

EVENT DETAILS

WHEN: Saturday, August 19, 2023
5:00 PM EST

COST: Individual Ticket - \$75 per person
Includes dinner/gift and
1-year USA membership

WHERE: Four Points by Sheraton
600 Kanawha Blvd.
Charleston, WV 25301

RSVP: Cheri Walker
304-344-3557
cwalker@wvafclio.org

USA EVENT COORDINATOR: John Segura
Johns@unionsportsmen.org
504-577-0308

The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite the union community through conservation to preserve North America's outdoor heritage while showcasing the good works of America's labor unions.

RSVP DEADLINE: Wednesday, August 9, 2023

PAYMENT: Make checks payable to: Union Sportsmen's Alliance

MAIL TO: West Virginia AFL-CIO/ Attn: Cheri Walker
501 Leon Sullivan Way/ Charleston, WV. 25301

Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. Financial and other information about our charity's purpose, programs and activities can be obtained by contacting Lisa Irby, Chief Operating Officer, 4800 Northfield Lane, Spring Hill, TN 37174, (615)-831-6738. CONTRIBUTIONS ARE DEDUCTIBLE FOR FEDERAL INCOME TAX PURPOSES IN ACCORDANCE WITH APPLICABLE LAW. REGISTRATION IN A STATE DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION OF UNION SPORTSMEN'S ALLIANCE BY THE STATE.
WEST VIRGINIA: Upon request, the estimated percentage of the money collected which will be applied to the cost of solicitation and administration or how much of the money collected will be applied directly for the charitable purpose will be provided. West Virginia residents may obtain a summary of the registration and financial documents from the Secretary of State, State Capitol, Charleston, West Virginia 25305. Registration does not imply endorsement.



SPONSOR A TABLE

Sponsor a table and you or one of your guests WILL win an American-made table prize: Savage Axis II or 40-qt. Orca cooler (your choice).

SELECT ON REVERSE SIDE

All table sponsors will receive dinner and gifts for 10 guests. Plus, your union or company name will be featured in our event agenda.

SPONSORSHIP LEVELS

PLATINUM SPONSOR
\$10,000 (5 table prizes)

GOLD SPONSOR
\$5,000 (3 table prizes)

SILVER SPONSOR
\$3,500 (2 table prizes)

BRONZE SPONSOR
\$1,750 (1 table prize)

VETERAN SPONSOR
\$2000 (1 table Prize)

We will fill your table with veterans on your behalf.

Please provide table prize choice on reverse.

CHARTER UNIONS



NATIONAL & FOUNDING PARTNERS



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PLEASE INDICATE SPONSORSHIP AND PRIZE SELECTION

Platinum - \$10,000 & 5 Table Prizes x ____

CHOOSE 5 PRIZES

- | | |
|---|--------------------------------------|
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |

Gold - \$5,000 & 3 Table Prizes x ____

CHOOSE 3 PRIZES

- | | |
|---|--------------------------------------|
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |

Silver - \$3,500 & 2 Table Prizes x ____

CHOOSE 2 PRIZES

- | | |
|---|--------------------------------------|
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |

Bronze - \$1,750 & 1 Table Prize x ____

CHOOSE 1 PRIZE

- | | |
|---|--------------------------------------|
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |

Veteran - \$2,000 x 1 Table Prize x ____

- | | |
|---|--------------------------------------|
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |
|---|--------------------------------------|

Please ensure you check the box for your table prize selection and indicate the total number of tables you are sponsoring next to the appropriate sponsor level above. If no table prize is checked, your table will automatically receive the Savage Axis II rifle with scope.

CHECK BOX TO ADD A \$1,000

USA VIP ADD-ON PACKAGE!



PACKAGE INCLUDES:

- (10) USA Conservation Dinner Tour Schedule T-shirts
- (10) USA Hats
- (10) Custom USA logo cups with the 2023 Conservation Dinner Tour schedule on it

PLUS: Participants in this Add-On package will be entered into a special raffle drawing!

TABLE SPONSOR CONTACT:

Name _____ Phone _____

Email _____

Will you be filling your table? Yes No

**Get greater recognition for making this dinner a success!
Consider these opportunities in addition to a table sponsorship.**

EXCLUSIVE UNDERWRITING OPPORTUNITIES

All underwriters will be prominently recognized in the dinner agenda and event presentation, which runs the entirety of the event.

USA GUN OF THE YEAR (GOTY) - \$1,000

Stand out in the crowd and get max exposure! Your name (local/company/individual) will be recognized on GOTY-specific signage and mentioned throughout the cocktail hour and gaming period. ONLY 1 GUN OF THE YEAR sponsor available.

INDIVIDUAL GUN GAMES - \$500 PER GAME

Your name (local/company/individual) will be included on game-specific signage located at the Gun Game of your choice (Turkey Pluck, Dinner Registration Raffle, Card Game(s)).

BONUS DRAWING - \$3,000

USA's wildly popular Bonus Table, which includes thousands worth of outdoor gear including 3 guns (min.), is available for an exclusive sponsorship for \$3,000. Your name (local/company/individual) will be recognized on Bonus Table-specific signage.

Want to share the Bonus Drawing? Partner with other locals, contractors or friends and split the sponsorship with a Title (\$1,500), Presenting (\$1,000) or Supporting (\$500) sponsorship.

EVENT AGENDA SPONSOR - \$500

Be front and center for all to see! Your name (local/company/individual) will be included on the front page of the event agenda placed at every seat!

MAGLITE DRAW DOWN LIVE AUCTION GUN

Proudly sponsored by USA Founding Partner  Bank of Labor in 2023

DEADLINE FOR ALL SPONSOR SIGNAGE: August 1, 2023

Sponsorship opportunities are limited. Contact: John Segura 504-577-0308 Johns@unionsportsmen.org