



4th Annual Southern New Jersey BCTC Conservation Dinner Thursday OCT 19, 2023



DINE FOR CONSERVATION

Make a difference in your community by sponsoring a table or reserving seats at our upcoming conservation dinner. Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!



SPONSOR A TABLE

Sponsor a table and you or one of your guests WILL win an American-made table prize: Savage Axis II or 40-qt. Orca cooler (your choice).

SELECT ON REVERSE SIDE

All table sponsors will receive dinner and gifts for 10 guests. Plus, your union or company name will be featured in our event agenda.

SPONSORSHIP LEVELS

PLATINUM SPONSOR
\$10,000 (5 table prizes)

GOLD SPONSOR
\$5,000 (3 table prizes)

SILVER SPONSOR
\$3,500 (2 table prizes)

BRONZE SPONSOR
\$1,750 (1 table prize)

VETERAN SPONSOR
\$2000 (1 table Prize)

We will fill your table with veterans on your behalf.

Please provide table prize choice on reverse.

EVENT DETAILS

WHEN: Thursday Oct. 19, 2023
5:30 pm

COST: Individual Ticket - \$75 per person
Includes dinner/gift and
1-year USA membership

WHERE: The Estate at Monroe
1351 North Black Horse Pike
Williamstown, NJ 08094

RSVP: Dan Cosner
dcosner@ibew351.org
609-408-8683

USA EVENT COORDINATOR: Sarah Smith
sarahs@unionsportsmen.org
330-423-5716

The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite the union community through conservation to preserve North America's outdoor heritage while showcasing the good works of America's labor unions.

RSVP DEADLINE: Monday Oct. 16, 2023

PAYMENT: Make checks payable to: Union Sportsmen's Alliance

MAIL TO: Union Sportsmen's Alliance / Attn: Sarah Smith
4800 Northfield Lane / Spring Hill, TN 37174

INFORMATION FILED WITH THE ATTORNEY GENERAL CONCERNING THIS CHARITABLE SOLICITATION AND THE PERCENTAGE OF CONTRIBUTIONS RECEIVED BY THE CHARITY DURING THE LAST REPORTING PERIOD THAT WERE DEDICATED TO THE CHARITABLE PURPOSE MAY BE OBTAINED FROM THE ATTORNEY GENERAL OF THE STATE OF NEW JERSEY BY CALLING (973) 504-6215 AND IS AVAILABLE ON THE INTERNET AT <http://www.njconsumeraffairs.gov/charity/chardir.htm>. REGISTRATION WITH THE ATTORNEY GENERAL DOES NOT IMPLY ENDORSEMENT.

CHARTER UNIONS



NATIONAL & FOUNDING PARTNERS



4th Annual Souther New Jersey BCTC Conservation Dinner

Thursday OCT 19, 2023

PLEASE INDICATE SPONSORSHIP AND PRIZE SELECTION

Platinum - \$10,000 & 5 Table Prizes x _____

CHOOSE 5 PRIZES

- | | |
|---|--------------------------------------|
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |

Gold - \$5,000 & 3 Table Prizes x _____

CHOOSE 3 PRIZES

- | | |
|---|--------------------------------------|
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |

Silver - \$3,500 & 2 Table Prizes x _____

CHOOSE 2 PRIZES

- | | |
|---|--------------------------------------|
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |

Bronze - \$1,750 & 1 Table Prize x _____

CHOOSE 1 PRIZE

- | | |
|---|--------------------------------------|
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |

Veteran - \$2,000 x 1 Table Prize x _____

- | | |
|---|--------------------------------------|
| <input type="checkbox"/> Savage Axis II | <input type="checkbox"/> Orca Cooler |
|---|--------------------------------------|

Please ensure you check the box for your table prize selection and indicate the total number of tables you are sponsoring next to the appropriate sponsor level above. If no table prize is checked, your table will automatically receive the Savage Axis II rifle with scope.

CHECK BOX TO ADD A \$1,000

USA VIP ADD-ON PACKAGE!

PACKAGE INCLUDES:

- (10) USA Conservation Dinner Tour Schedule T-shirts
- (10) USA Hats
- (10) Custom USA logo cups with the 2023 Conservation Dinner Tour schedule on it

PLUS: Participants in this Add-On package will be entered into a special raffle drawing!

TABLE SPONSOR CONTACT:

Name _____ Phone _____

Email _____

Will you be filling your table? Yes No

**Get greater recognition for making this dinner a success!
Consider these opportunities in addition to a table sponsorship.**

EXCLUSIVE UNDERWRITING OPPORTUNITIES

All underwriters will be prominently recognized in the dinner agenda and event presentation, which runs the entirety of the event.

USA GUN OF THE YEAR (GOTY) - \$1,000

Stand out in the crowd and get max exposure! Your name (local/company/individual) will be recognized on GOTY-specific signage and mentioned throughout the cocktail hour and gaming period. ONLY 1 GUN OF THE YEAR sponsor available.

INDIVIDUAL GUN GAMES - \$500 PER GAME

Your name (local/company/individual) will be included on game-specific signage located at the Gun Game of your choice (Turkey Pluck, Dinner Registration Raffle, Card Game(s)).

BONUS DRAWING - \$3,000

USA's wildly popular Bonus Table, which includes thousands worth of outdoor gear including 3 guns (min.), is available for an exclusive sponsorship for \$3,000. Your name (local/company/individual) will be recognized on Bonus Table -specific signage.

Want to share the Bonus Drawing? Partner with other locals, contractors or friends and split the sponsorship with a Title (\$1,500), Presenting (\$1,000) or Supporting (\$500) sponsorship.

EVENT AGENDA SPONSOR - \$500

Be front and center for all to see! Your name (local/company/individual) will be included on the front page of the event agenda placed at every seat!

MAGLITE DRAW DOWN LIVE AUCTION GUN

Proudly sponsored by USA Founding Partner Bank of Labor in 2023

DEADLINE FOR ALL SPONSOR SIGNAGE: September 22, 2023

Sponsorship opportunities are limited. Contact: Sarah Smith 330-423-5716 sarahs@unionsportsmen.org