

## **10th Annual Ohio AFL-CIO Conservation Dinner** FRIDAY MARCH 22, 2024



# **DINE FOR CONSERVATION**

Make a difference in your community by sponsoring a table or reserving seats at our upcoming conservation dinner. Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!

### **EVENT DETAILS**

WHEN: Friday, March 22 2024

5:30 PM

**COST:** Individual Ticket - \$75 per person Includes dinner/gift and 1-year USA membership

614-239-5842

Jessica Vernon-Coleman

Jvernon@ohaflcio.org

WHERE: UA Local 189 1250 Kinnear Rd. Columbus, OH 43212

**IISA EVENT** Sarah Smith

**COORDINATOR:** 330-423-5716

SarahS@unionsportsmen.org

The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite the union community through conservation to preserve North America's outdoor heritage while showcasing the good works of America's labor unions.

RSVP DEADLINE: Monday March 18, 2024

**PAYMENT:** Make checks payable to: Union Sportsmen's Alliance

MAIL TO: Union Sportsmen's Alliance / Attn: Sarah Smith 4800 Northfield Lane / Spring Hill, TN 37174

The Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. Financial and other information about our charity's purpose, programs, and activities can be obtained by contacting Isaac Llanes, Director of Finance, 4800 Northfield Lane, Spring Hill, TN 37174, 615-831-6796. Contributions are deductible for federal income tax purposes in accordance with applicable law. Registration in a state does not imply endorsement, approval, or recommendation of Union Sportsmen's Alliance by the state.

CHARTER UNIONS

# **SPONSOR A TABLE**

Sponsor a table and you or one of your quests WILL win an American-made table prize: Henry Classic Lever Action .22, Barnett Whitetail Hunter SRT crossbow or 40-qt. Orca cooler (your choice).

#### SELECT ON **REVERSE SIDE**

All table sponsors will receive dinner and gifts for 10 guests. Plus, your union or company name will be featured in our event agenda.

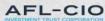
## **SPONSORSHIP LEVELS**

PLATINUM SPONSOR \$10,000 (5 table prizes) GOLD SPONSOR \$5,000 (3 table prizes) SILVER SPONSOR \$3,500 (2 table prizes) **BRONZE SPONSOR** \$1,750 (1 table prize) **VETERAN SPONSOR** 

\$2000 (1 table Prize) We will fill your table with veterans on your behalf.

Please provide table prize

choice on reverse.













NABIO +









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FRIDAY MARCH 22, 2024

### PLEASE INDICATE SPONSORSHIP AND PRIZE SELECTION

Henry .22 Barnett Crossbow Orca G	CHOOSE 2 PRIZES  Cooler	Henry Classic Lever Action .22  40-Qt. Orca Cooler
Gold - \$5,000 & 3 Table Prizes x _ CHOOSE 3 PRIZES  Henry .22 Barnett Crossbow Orca C Henry .22 Barnett Crossbow Orca C	Cooler Co	Barnett Whitetail Hunter SRT Crossbow
TABLE SPONSOR CONTACT:	:	
Name	Phone Ema	ail
Will you be filling your table?	Yes No	
	nition for making this dinner	
Consider these op	pportunities in addition to a to	able sponsorship.
	VRITING OPPORTUNITIES ecognized in the dinner agenda and event presentation, where the dinner agenda and event presentation, where the dinner agenda and event presentation.	hich runs the entirety of the event.
USA GUN OF THE YEAR [GO] Stand out in the crowd and get m		) will be recognized on GOTY-specific
INDIVIDUAL GUN GAMES - \$ Your name (local/company/individ (Turkey Pluck, Dinner Registration	dual) will be included on game-specific signage loc	ated at the Gun Game of your choice
<b>BONUS DRAWING - \$3,000</b> USA's wildly popular Bonus Table, for an exclusive sponsorship for \$3 signage.	which includes thousands worth of outdoor gear ir 3,000. Your name (local/company/individual) will be	ncluding 3 guns (min.), is available e recognized on Bonus Table -specific
Want to share the Bonus I	<b>Drawing?</b> Partner with other locals, contractors or with a Title (\$1,500), Presenting (\$1,000)	friends and split the sponsorship or Supporting (\$500) sponsorship.
<b>EVENT AGENDA SPONSOR - S</b> Be front and center for all to see! Y agenda placed at every seat!		
<b>DRAW DOWN LIVE AUCTION</b> Proudly sponsored by USA Found	GUN ing Partner Bankof Labor in 2024	
DEADLINE FOR ALL SPON	ISOR SIGNAGE: February 9, 2024	
Sponsorship opportunities are lin	mited. Contact: Sarah Smith 330-423-5716 SarahS@	@unionsportsmen.org