

12th Annual Greater Lansing **Conservation Dinner TUESDAY JAN. 23, 2024**



DINE FOR CONSERVATION

Make a difference in your community by sponsoring a table or reserving seats at our upcoming conservation dinner. Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!

EVENT DETAILS

WHEN: Tuesday, January 23 2023

5:30 PM

COST: Individual Ticket - \$75 per person Includes dinner/gift and 1-year USA membership

tim.ganton@iuoe324.org

Tim Ganton

517-819-1537

WHERE: Plumbers & Pipefitters JATC 16180 National Parkway

Lansing, MI 48906

IISA EVENT Sarah Smith

COORDINATOR: Sarahs@unionsportsmen.org

330-423-5716

The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite the union community through conservation to preserve North America's outdoor heritage while showcasing the good works of America's labor unions.

RSVP DEADLINE: Tuesday January 16, 2024

PAYMENT: Make checks payable to: Union Sportsmen's Alliance

MAIL TO: Union Sportsmen's Alliance / Attn: Sarah Smith 4800 Northfield Lane / Spring Hill, TN 37174

The Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. Financial and other information about our charity's purpose, programs, and activities can be obtained by contacting Isaac Llanes, Director of Finance, 4800 Northfield Lane, Spring Hill, TN 37174, 615-831-6796. Contributions are deductible for federal income tax purposes in accordance with applicable law. Registration in a state does not imply endorsement, approval, or recommendation of Union Sportsmen's Alliance by the state. MICHIGAN: MICS No. 50849.



SPONSOR A

Sponsor a table and you or one of your quests WILL win an American-made table prize: Savage Axis II, Barnett Whitetail Hunter SRT crossbow or 40-qt. Orca cooler (your choice).

SELECT ON REVERSE SIDE

All table sponsors will receive dinner and gifts for 10 guests. Plus, your union or company name will be featured in our event agenda.

SPONSORSHIP LEVELS

PLATINUM SPONSOR \$10,000 (5 table prizes) **GOLD SPONSOR** \$5,000 (3 table prizes) SILVER SPONSOR

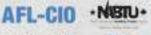
\$3,500 (2 table prizes)

BRONZE SPONSOR \$1,750 (1 table prize)

VETERAN SPONSOR \$2000 (1 table Prize)

We will fill your table with veterans on your behalf.

CHARTER UNIONS











PROVOST - UMPHREY



























Please provide table prize choice on reverse.

12th Annual Greater Lansing Conservation Dinner

TUESDAY JAN. 23, 2024

PLEASE INDICATE SPONSORSHIP AND PRIZE SELECTION

Savage Axis II Barnett Crossbow Orca Cooler	Silver - \$3,500 & 2 Table Prizes x CHOOSE 2 PRIZES Savage Axis II Barnett Crossbow Orca Cooler Savage Axis II Barnett Crossbow Orca Cooler Bronze - \$1,750 & 1 Table Prize x CHOOSE 1 PRIZE Savage Axis II Barnett Crossbow Orca Cooler Veteran - \$2,000 x 1 Table Prize x Savage Axis II Barnett Crossbow Orca Cooler Please ensure you check the box for your table prize selection and indicate the total number of tables you are sponsoring next to the appropriate sponsor level above. If no table prize is checked, your table will automatically receive the Savage Axis II rifle with scope.	Savage Axis II Rifle 40-Qt. Orca Cooler Barnett Whitetail Hunter SRT Crossbow
TABLE SPONSOR CONTACT:		
Name	Phone En	nail
Will you be filling your table?	No	
Get greater recognition	on for making this dinne	r a success!
Consider these oppor	tunities in addition to a t	able sponsorship.
EXCLUSIVE UNDERWRIT All underwriters will be prominently recognized	ING OPPORTUNITIES d in the dinner agenda and event presentation, v	which runs the entirety of the event.
	\$1,000 osure! Your name (local/company/individua cocktail hour and gaming period. ONLY 1 G	
INDIVIDUAL GUN GAMES - \$500 P. Your name (local/company/individual) wi (Turkey Pluck, Dinner Registration Raffle,	ill be included on game-specific signage lo	cated at the Gun Game of your choice
BONUS DRAWING - \$3,000 USA's wildly popular Bonus Table, which i for an exclusive sponsorship for \$3,000. You signage.	includes thousands worth of outdoor gear i our name (local/company/individual) will b	including 3 guns (min.), is available be recognized on Bonus Table -specific
Want to share the Bonus Drawin	ng? Partner with other locals, contractors o with a Title (\$1,500), Presenting (\$1,000)	or friends and split the sponsorship O) or Supporting (\$500) sponsorship.
EVENT AGENDA SPONSOR - \$500 Be front and center for all to see! Your nar agenda placed at every seat!	me (local/company/individual) will be inclu	
DRAW DOWN LIVE AUCTION GUN Proudly sponsored by USA Founding Part	tner Bank of Labor in 2024	
DEADLINE FOR ALL SPONSOR	SIGNAGE: January 9, 2024	
Sponsorship opportunities are limited.	Contact: Sarah Smith 330-423-5716 Sarahs	@unionsportsmen.org