

Inaugural Louisiana BCTC Conservation Dinner

Tuesday, February 20, 2024



DINE FOR CONSERVATION

Make a difference in your community by sponsoring a table or reserving seats at our upcoming conservation dinner. Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!

EVENT DETAILS

WHEN: Tuesday, February 20, 2024

5:30 PM

COST: Individual Ticket - \$75 per person Includes dinner/gift and 1-year USA membership

rrosser@local60.com

Ronnie Rosser

504-885-3054

WHERE: Margaritaville Casino & Resort 777 Margaritaville Way

Bossier City, LA 71111

John Segura **USA EVENT** 504-577-0308

COORDINATOR: Johns@unionsportsmen.org

The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite the union community through conservation to preserve North America's outdoor heritage while showcasing the good works of America's labor unions.

RSVP DEADLINE: Friday, February 9, 2024

PAYMENT: Make checks payable to: Union Sportsmen's Alliance MAIL TO: Union Sportsmen's Alliance / Attn: John Segura 4800 Northfield Lane / Spring Hill, TN 37174

Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. Financial and other information about our charity's purpose, programs and activities can be obtained by contacting Lisa Irby, Chief Operating Officer, 4800 Northfield Lane, Spring Hill, TN 37174, (615)-831-6738. CONTRIBUTIONS ARE DEDUCTIBLE FOR FEDERAL INCOME TAX PURPOSES IN ACCORDANCE WITH APPLICABLE LAW. REGISTRATION IN A STATE DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION OF UNION SPORTSMEN' S ALLIANCE BY THE STATE.



SPONSOR A TABLE

Sponsor a table and you or one of your guests WILL win an American-made table prize: Savage Axis II, Barnett Whitetail Hunter SRT crossbow or 40-qt. Orca cooler (your choice).

SELECT ON **REVERSE SIDE**

All table sponsors will receive dinner and gifts for 10 guests. Plus, your union or company name will be featured in our event agenda.

SPONSORSHIP LEVELS

PLATINUM SPONSOR \$10,000 (5 table prizes)

GOLD SPONSOR

\$5,000 (3 table prizes)

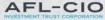
SILVER SPONSOR \$3,500 (2 table prizes)

BRONZE SPONSOR \$1,750 (1 table prize)

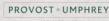
VETERAN SPONSOR \$2000 (1 table Prize)

We will fill your table with veterans on your behalf.

CHARTER UNIONS

















Please provide table prize choice on reverse.

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PLEASE INDICATE SPONSORSHIP AND PRIZE SELECTION

Savage Axis II Barnett Crossbow Orca Cooler	Silver - \$3,500 & 2 Table Prizes x CHOOSE 2 PRIZES Savage Axis II	Savage Axis II Rifle 40-Qt. Orca Cooler Barnett Whitetail Hunter SRT Crossbow
Name	Phone Em	nail
Will you be filling your table?	No No	
Get greater recognition for making this dinner a success! Consider these opportunities in addition to a table sponsorship. EXCLUSIVE UNDERWRITING OPPORTUNITIES		
All underwriters will be prominently recognized in the dinner agenda and event presentation, which runs the entirety of the event. USA GUN OF THE YEAR [GOTY] - \$1,000 Stand out in the crowd and get max exposure! Your name (local/company/individual) will be recognized on GOTY-specific signage and mentioned throughout the cocktail hour and gaming period. ONLY 1 GUN OF THE YEAR sponsor available.		
INDIVIDUAL GUN GAMES - \$500 PI Your name (local/company/individual) wi (Turkey Pluck, Dinner Registration Raffle,	II be included on game-specific signage lo	cated at the Gun Game of your choice
BONUS DRAWING - \$3,000 USA's wildly popular Bonus Table, which in for an exclusive sponsorship for \$3,000. You signage.	ncludes thousands worth of outdoor gear i our name (local/company/individual) will b	ncluding 3 guns (min.), is available e recognized on Bonus Table -specific
Want to share the Bonus Drawing? Partner with other locals, contractors or friends and split the sponsorship with a Title (\$1,500), Presenting (\$1,000) or Supporting (\$500) sponsorship.		
EVENT AGENDA SPONSOR - \$500 Be front and center for all to see! Your nar agenda placed at every seat!	ne (local/company/individual) will be inclu	ded on the front page of the event
DRAW DOWN LIVE AUCTION GUN Proudly sponsored by USA Founding Part	ner Bankof Labor in 2024	
DEADLINE FOR ALL SPONSOR SIGNAGE: February 6, 2024		
Sponsorship opportunities are limited. Contact: John Segura 504-577-0308 Johns@unionsportsmen.org		