

10th Annual Greater Atlanta **Conservation Dinner**

Thursday, April 11, 2024



DINE FOR CONSERVATION

Make a difference in your community by sponsoring a table or reserving seats at our upcoming conservation dinner. Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!

EVENT DETAILS

WHEN: Thursday, April 11, 2024

5:30 PM

COST: Individual Ticket - \$75 per person Includes dinner/gift and 1-year USA membership

404-523-8107 ext. 210

tonyagoodell@ibew613.org

Tonya Goodell

WHERE: IBEW Local 613 Auditorium 501 Pulliam Street

Atlanta, GA 30312

John Segura **USA EVENT**

COORDINATOR: Johns@unionsportsmen.org

The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite the union community through conservation to preserve North America's outdoor heritage while showcasing the good works of America's labor unions.

RSVP DEADLINE: Monday, April 1, 2024

PAYMENT: Make checks payable to: Union Sportsmen's Alliance MAIL TO: Union Sportsmen's Alliance / Attn: John Segura 4800 Northfield Lane / Spring Hill, TN 37174

Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. Financial and other information about our charity's purpose, programs and activities can be obtained by contacting Lisa Irby, Chief Operating Officer, 4800 Northfield Lane, Spring Hill, TN 37174, (615)-831-6738. CONTRIBUTIONS ARE DEDUCTIBLE FOR FEDERAL INCOME TAX PURPOSES IN ACCORDANCE WITH APPLICABLE LAW. REGISTRATION IN A STATE DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION OF UNION SPORTSMEN'S ALLIANCE BY THE STATE. GEORGIA: A full and fair description of charitable programs and activities, and a financial statement consistent with the financial statement required to be filed with the Secretary of State pursuant to Code Section 43-17-5, will be sent upon request.

CHARTER UNIONS













PROVOST - UMPHREY



































Sponsor a table and you or one of your guests WILL win an American-made table prize: Savage Axis II, Barnett Whitetail Hunter SRT crossbow or 40-qt. Orca cooler (your choice).

SELECT ON **REVERSE SIDE**

All table sponsors will receive dinner and gifts for 10 guests. Plus, your union or company name will be featured in our event agenda.

SPONSORSHIP LEVELS

PLATINUM SPONSOR

\$10,000 (5 table prizes) **GOLD SPONSOR**

\$5,000 (3 table prizes)

SILVER SPONSOR \$3,500 (2 table prizes)

BRONZE SPONSOR \$1,750 (1 table prize)

VETERAN SPONSOR \$2000 (1 table Prize)

We will fill your table with veterans on your behalf.

Please provide table prize choice on reverse.







Humana.





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PLEASE INDICATE SPONSORSHIP AND PRIZE SELECTION

Savage Axis II Barnett Crossbow Orca Cooler	Silver - \$3,500 & 2 Table Prizes x	Savage Axis II Rifle 40-Qt. Orca Cooler Barnett Whitetail Hunter SRT Crossbow
TABLE SPONSOR CONTACT:		
Name	Phone Em	ail
Will you be filling your table? Yes	No	
Get greater recognition	on for making this dinner	a success!
Consider these opport	tunities in addition to a t	able sponsorship.
EXCLUSIVE UNDERWRIT	TING OPPORTUNITIES d in the dinner agenda and event presentation, w	hich runs the entirety of the event.
	\$1,000 osure! Your name (local/company/individual cocktail hour and gaming period. ONLY 1 Gl	
INDIVIDUAL GUN GAMES - \$500 PE Your name (local/company/individual) wil (Turkey Pluck, Dinner Registration Raffle, G	ill be included on game-specific signage loc	cated at the Gun Game of your choice
BONUS DRAWING - \$3,000 USA's wildly popular Bonus Table, which ir for an exclusive sponsorship for \$3,000. You signage.	ncludes thousands worth of outdoor gear in our name (local/company/individual) will be	ncluding 3 guns (min.), is available e recognized on Bonus Table -specific
Want to share the Bonus Drawin	1g? Partner with other locals, contractors or with a Title (\$1,500), Presenting (\$1,000	
EVENT AGENDA SPONSOR - \$500 Be front and center for all to see! Your namagenda placed at every seat!	me (local/company/individual) will be include	
DRAW DOWN LIVE AUCTION GUN Proudly sponsored by USA Founding Parts	ner Bankof Labor in 2024	
DEADLINE FOR ALL SPONSOR S	SIGNAGE: March 29, 2024	
Sponsorship opportunities are limited.	Contact: John Segura 504-577-0308 Johns	s@unionsportsmen.org