

# 7th Annual Mississippi State **Conservation Dinner**

Thursday, May 16, 2024



# **DINE FOR CONSERVATION**

Make a difference in your community by sponsoring a table or reserving seats at our upcoming conservation dinner. Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!

#### **EVENT DETAILS**

WHEN: Thursday, May 16, 2024

5:00 PM

COST: Individual Ticket - \$75 per person Includes dinner/gift and 1-year USA membership

cgnewell@uanet.org

Chris Newell

601-754-5363

WHERE: IP Casino Resort 850 Bayview Avenue

John Segura

504-577-0308

Biloxi, MS 39530 **USA EVENT** 

COORDINATOR: Johns@unionsportsmen.org

The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite the union community through conservation to preserve North America's outdoor heritage while showcasing the good works of America's labor unions.

RSVP DEADLINE: Friday, May 10, 2024

**PAYMENT:** Make checks payable to: Union Sportsmen's Alliance MAIL TO: Union Sportsmen's Alliance / Attn: John Segura 4800 Northfield Lane / Spring Hill, TN 37174

Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. Financial and other information about our charity's purpose, programs and activities can be obtained by contacting Lisa Irby, Chief Operating Officer, 4800 Northfield Lane, Spring Hill, TN 37174, (615)-831-6738. CONTRIBUTIONS ARE DEDUCTIBLE FOR FEDERAL INCOME TAX PURPOSES IN ACCORDANCE WITH APPLICABLE LAW. REGISTRATION IN A STATE DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION OF UNION SPORTSMEN'S ALLIANCE BY THE STATE. MISSISSIPPI: The official registration and financial information of Union Sportsmen's Alliance may be obtained from the Mississippi Secretary of State's office by calling 1-888-236-6167. Registration by the Secretary of State does not imply endorsement by the Secretary of State.

#### CHARTER UNIONS













PROVOST UMPHREY



































#### SPONSOR A TABLE

Sponsor a table and you or one of your quests WILL win an American-made table prize: Savage Axis II, Barnett Whitetail Hunter SRT crossbow or 40-qt. Orca cooler (your choice).

#### SELECT ON **REVERSE SIDE**

All table sponsors will receive dinner and gifts for 10 guests. Plus, your union or company name will be featured in our event agenda.

## **SPONSORSHIP LEVELS**

PLATINUM SPONSOR \$10,000 (5 table prizes)

**GOLD SPONSOR** 

\$5,000 (3 table prizes)

SILVER SPONSOR \$3,500 (2 table prizes)

**BRONZE SPONSOR** \$1,750 (1 table prize)

**VETERAN SPONSOR** \$2000 (1 table Prize)

We will fill your table with veterans on your behalf.

Please provide table prize choice on reverse.







Humana



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## PLEASE INDICATE SPONSORSHIP AND PRIZE SELECTION

Savage Axis II Barnett Crossbow Orca Cooler	Silver - \$3,500 & 2 Table Prizes x CHOOSE 2 PRIZES  Savage Axis II	Savage Axis II Rifle  40-Qt. Orca Coole  Barnett Whitetail Hunter SRT Crossbow
TABLE SPONSOR CONTACT:		
Name	Phone Em	ail
Will you be filling your table? Yes	No	
Get greater recognition	on for making this dinne	a success!
Consider these opport	tunities in addition to a t	able sponsorship.
EXCLUSIVE UNDERWRIT  All underwriters will be prominently recognized	ING OPPORTUNITIES  I in the dinner agenda and event presentation, w	hich runs the entirety of the event.
	1,000 sure! Your name (local/company/individual ocktail hour and gaming period. ONLY 1 Gl	
INDIVIDUAL GUN GAMES - \$500 PE Your name (local/company/individual) wil (Turkey Pluck, Dinner Registration Raffle, G	ll be included on game-specific signage loo	rated at the Gun Game of your choice
<b>BONUS DRAWING - \$3,000</b> USA's wildly popular Bonus Table, which ir for an exclusive sponsorship for \$3,000. You signage.	ncludes thousands worth of outdoor gear i our name (local/company/individual) will b	ncluding 3 guns (min.), is available e recognized on Bonus Table -specific
Want to share the Bonus Drawin	<b>g?</b> Partner with other locals, contractors o with a Title (\$1,500), Presenting (\$1,000	r friends and split the sponsorship ) or Supporting (\$500) sponsorship.
<b>EVENT AGENDA SPONSOR - \$500</b> Be front and center for all to see! Your namagenda placed at every seat!	ne (local/company/individual) will be includ	
<b>DRAW DOWN LIVE AUCTION GUN</b> Proudly sponsored by USA Founding Parti	ner Bankof Labor in 2024	
DEADLINE FOR ALL SPONSOR S	<b>SIGNAGE:</b> May 2, 2024	
Sponsorship opportunities are limited.	Contact: John Segura 504-577-0308 John	s@unionsportsmen.org