

5th Annual Washington State Conservation Dinner

SATURDAY, MAY. 4th, 2024

**COST:** Individual Ticket - \$75 per person

Includes dinner/gift and

Nicole Wilcox

RSVP:

1-year USA membership

206-812-0777 ext #4

nicole@local7insulators.org



# **DINE FOR CONSERVATION**

Make a difference in your community by sponsoring a table or reserving seats at our upcoming conservation dinner. Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!

### **EVENT DETAILS**

WHEN: Individual Ticket - \$75 per person Includes dinner/gift and 1-year USA membership

WHERE: IAMAW Lodge 751 9125 15th Place S. Seattle WA 98108

USA EVENT COORDINATOR: Eric Bakken Ericb@unionsportsmen.org 509-731-5200

The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite the union community through conservation to preserve North America's outdoor heritage while showcasing the good works of America's labor unions.

RSVP DEADLINE: Monday, April 22, 2024

PAYMENT: Make checks payable to: Union Sportsmen's Alliance

MAIL TO: Union Sportsmen's Alliance / Attn: Eric Bakken 4800 Northfield Lane / Spring Hill, TN 37174

Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. Financial and other information about our charity's purpose, programs and activities can be obtained by contacting Issac Lanes, Chief Operating Officer, 4800 Northfield Lane, Spring Hill, TN 37174, (615)-831-6738. CONTRIBUTIONS ARE DEDUCTIBLE FOR FEDERAL INCOME TAX PURPOSES IN ACCORDANCE WITH APPLICABLE LAW. REGISTRATION IN A STATE DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION OF UNION SPORTSMEN'S ALLIANCE BY THE STATE. WASHINGTON: The notice of solicitation required by the State Office of Consumer Affairs is on file with the Washington Secretary of State, and information relating to financial affairs of Union Sportsmen's Alliance is available from the Secretary of State, and the toll-free number for Washington residents: 800-332-4483.





### SPONSOR A TABLE

Sponsor a table and you or one of your guests WILL win an American-made table prize: Savage Axis II, Barnett Whitetail Hunter SRT crossbow or 40-qt. Orca cooler (your choice).

### SELECT ON REVERSE SIDE

All table sponsors will receive dinner and gifts for 10 guests. Plus, your union or company name will be featured in our event agenda.

## SPONSORSHIP LEVELS

PLATINUM SPONSOR \$10,000 (5 table prizes) GOLD SPONSOR \$5,000 (3 table prizes) SILVER SPONSOR \$3,500 (2 table prizes) BRONZE SPONSOR \$1,750 (1 table prize) VETERAN SPONSOR \$2000 (1 table Prize ) We will fill your table with veterans on your behalf.

Please provide table prize choice on reverse.



Will you	be filling	g your	table?

No

# Get greater recognition for making this dinner a success! Consider these opportunities in addition to a table sponsorship.

### EXCLUSIVE UNDERWRITING OPPORTUNITIES

Yes

All underwriters will be prominently recognized in the dinner agenda and event presentation, which runs the entirety of the event.

### USA GUN OF THE YEAR [GOTY] - \$1.000

Stand out in the crowd and get max exposure! Your name (local/company/individual) will be recognized on GOTY-specific signage and mentioned throughout the cocktail hour and gaming period. ONLY 1 GUN OF THE YEAR sponsor available.

### INDIVIDUAL GUN GAMES - \$500 PER GAME

Your name (local/company/individual) will be included on game-specific signage located at the Gun Game of your choice (Turkey Pluck, Dinner Registration Raffle, Card Game(s).

#### BONUS DRAWING - S3.000

USA's wildly popular Bonus Table, which includes thousands worth of outdoor gear including 3 guns (min.), is available for an exclusive sponsorship for \$3,000. Your name (local/company/individual) will be recognized on Bonus Table -specific signage.

Want to share the Bonus Drawing? Partner with other locals, contractors or friends and split the sponsorship with a Title (\$1,500), Presenting (\$1,000) or Supporting (\$500) sponsorship.

#### **EVENT AGENDA SPONSOR - \$500**

Be front and center for all to see! Your name (local/company/individual) will be included on the front page of the event agenda placed at every seat!

#### DRAW DOWN LIVE AUCTION GUN

Proudly sponsored by USA Founding Partner **Bank of Labor** in 2024

**DEADLINE FOR ALL SPONSOR SIGNAGE:** | April 10 2024

Sponsorship opportunities are limited. Contact: Eric Bakken 509-731-5200 EricB@unionsportsmen.org