

USA'S 15TH ANNUAL AFL-CIO RICHARD L. TRUMKA AFL-CIO MEMORIAL SPORTING CLAYS SHOOT

SPEND A DAY SHOOTING CLAYS

and connecting with your union brothers and sisters while showing your support for hunting, fishing, recreational shooting and conservation. You will help fuel the USA's mission and preserve America's outdoor heritage — while having a heck of a lot of fun!

Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. Financial and other information about our charity's purpose, programs and activities can be obtained by contacting Isaac Llanes, Finance Director, 4800 Northfield Lane, Spring Hill, TN 37174, 615-831-6796. Contributions are deductible for federal income tax purposes in accordance with applicable law. For the cost of postage and copying, documents and information filed under the Maryland charitable organizations laws can be obtained from the Secretary of State, Charitable Division, State House, Annapolis, MD 21401, 800-825-4510. A copy of the organization's current financial statement is available on request. Registration does not imply endorsement, approval, or recommendation of Union Sportsmen's Alliance by the state.

WHEN: Friday, June 28, 2024

Registration - 7:30 a.m. - 9:00 a.m.

Shotgun start – 9:30 a.m.

WHERE: The Point at Pintail LLC

511 Pintail Point Farm Ln.

Queenstown, MD 21658 • (410) 827-7065

DETAILS: Shooter registrations include lunch & drinks,

12- or 20-gauge shotgun shells and clay targets.

There will also be awards, door prizes and

premium drawings.

Please see reverse side for sponsorship levels and registration form.

REGISTER ONLINE

Unionsportsmen.org/shoots24









CHARTER UNIONS





PROVOST * UMPHRE

































NATIONAL & FOUNDING PARTNERS

















PREMIUM SPONSORSHIP LEVELS

All Premium Sponsors will receive prominent listing on event banner, premium drawing bundles, American-Made USA souvenirs, lunch, 12 ga. & 20 ga. shotgun shells, and clay targets for each shooter on premium sponsored team(s).

HOST SPONSOR - \$7,500 • 10 Premium shooter registrations and Host Sponsor listing on the event banner ... you're at the top!

PROMOTIONAL SPONSOR - \$6,500 • 10 Premium shooter registrations and a co-branded item with your logo will be provided to all attendees. Leave our shooters with something to remember you by!

TRANSPORTATION SPONSOR - \$6,500 • 10 Premium shooter registrations and provide golf carts for guests (when sponsored and regular vehicles are prohibited). Thanks for the ride!

LUNCH SPONSOR - \$6,500 • 10 Premium shooter registrations, and co-branded stadium cups with your logo will be provided to all attendees at lunch. Cheers to you for the great meal!

AMMO SPONSOR - \$4,500 • 5 Premium shooter registrations and ammo for our shooters. Thanks for helping everyone have a blast! **CONSERVATION SPONSOR - \$4,000** • 5 Premium shooter registrations and support for USA's mission.

* Deadline for signage for these sponsorship levels: Monday, June 10, 2024

CLASSIC SPONSORSHIP LEVELS

All Classic Sponsors will receive listing on the event banner plus lunch, shotgun shells, and clay targets for each shooter on the team.

VETERAN SPONSOR - \$2,500 • Sponsor 10 veteran shooters through our partnership with the Union Veterans Council

SILVER SPONSOR - \$1,750 • 5 Shooter registrations

STATION SPONSOR - \$1,000 • Specialty sign featuring your name/logo prominently featured at a shooting station. No shooters included with this sponsorship.

* Deadline for signage for these sponsorship levels: Monday, June 17, 2024

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Yes, I would like to sponsor: Please select your sponsorship level(s) and fill in the names of your shooters below.	
Host \$7,500 Promotional Sponsor \$6,500 Transportation Lunch \$6,500 Ammo \$4,500 Conservation	
Individual Shooter (adult, 18 yrs. & older) at \$200 each(# of tickets needed) or youth (17 yrs. & younger) at \$150 each(# of tickets needed)	
Team Leader:	
Organization:	
Address:	
City:	State: Zip:
Phone:	
Shooters: (Teams are made up of 5 shooters each. Teams of less than 5 will be go to ensure teams are composed of 5 shooters.) <i>Please provide an email</i>	grouped with shooters from other organizations and may be split up il address if you would like to receive photos and scores after the shoot.
Name:	Email:

* Deadline for submission of shooter names is Monday, June 24, 2024

Mail payment to: Union Sportsmen's Alliance, 4800 Northfield Lane, Spring Hill, TN 37174 Please contact Chris Piltz at 203.767.0745 or chris@unionsportsmen.org with shooter names if not provided above.