



9th Annual Capital Area Conservation Dinner

SATURDAY, October 19, 2024



DINE FOR CONSERVATION

Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!

EVENT DETAILS

WHEN: Saturday, October 19, 2024
5:00 PM

COST: Individual Ticket - \$75 per person
Includes dinner/gift and
1-year USA membership

WHERE: IBEW Local 26
4371 Parliment Place
Lanham, MD 20706

RSVP: Richard Murphy
301-918-8831
rmurphy@ibewlocal26.org

USA CONTACT: John Segura
Johns@unionsportsmen.org
504-577-0308

DEADLINE: Fridy, October 11, 2024

PAYMENT: Make checks payable to: Union Sportsmen's Alliance

MAIL TO: Union Sportsmen's Alliance / Attn: John Segura
4800 Northfield Lane / Spring Hill, TN 37174



The mission of the USA is to unite the union community through conservation to preserve North America's outdoor heritage.

CHARTER UNIONS

AFL-CIO

NABTU
North America Building Trades Unions
Value on Display Every Day



SMART



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A Force for Union Labor



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SPONSORSHIP LEVELS

PLATINUM SPONSOR

\$10,000 (5 table prizes)

GOLD SPONSOR

\$5,000 (3 table prizes)

SILVER SPONSOR

\$3,500 (2 table prizes)

BRONZE SPONSOR

\$1,750 (1 table prize)

VETERAN SPONSOR

\$2,000 (1 table prize)

We will fill your table with veterans on your behalf.

Please provide table prize choice on reverse.

NEW FOR 2024 MEAL SPONSORSHIP

\$5,000 Sponsorship

Includes:

- Event-wide recognition
- 2 tickets to attend
- Cups with your logo at every seat
- Sign at start of food lines

Call to secure





Conservation Dinner

☒ INDICATE SPONSORSHIP AND PRIZE SELECTION

Indicate total # of tables you're sponsoring at each level and write the QTY beside the table prizes you select.

Platinum Sponsor - \$10,000 (5 Table Prizes) x ____

CHOOSE 5 PRIZES ☐ Henry .22 ____ ☐ Barnett Crossbow ____ ☐ Orca Cooler ____

Gold Sponsor - \$5,000 (3 Table Prizes) x ____

CHOOSE 3 PRIZES ☐ Henry .22 ____ ☐ Barnett Crossbow ____ ☐ Orca Cooler ____

Silver Sponsor - \$3,500 (2 Table Prizes) x ____

CHOOSE 2 PRIZES ☐ Henry .22 ____ ☐ Barnett Crossbow ____ ☐ Orca Cooler ____

Bronze Sponsor - \$1,750 (1 Table Prize) x ____

CHOOSE 1 PRIZE ☐ Henry .22 ____ ☐ Barnett Crossbow ____ ☐ Orca Cooler ____

Veteran Sponsor - \$2,000 (1 Table Prize) x ____

CHOOSE 1 PRIZES ☐ Henry .22 ____ ☐ Barnett Crossbow ____ ☐ Orca Cooler ____

TABLE SPONSOR CONTACT:

Name _____ Phone _____

Email _____

Will you be filling your table? ☐ Yes ☐ No

Henry Classic Lever Action .22



Barnett Whitetail
Hunter STR Crossbow

40-Qt. Orca Cooler



SPONSOR A TABLE

Sponsor a table and you or one of your guests WILL win one of the above American-made table prizes (your choice).

All table sponsors will receive dinner and gifts for 10 guests. Plus, your union or company name will be featured in our event agenda.

Can't make this year's event?

Here are a few ways you can help to support conservation.

EXCLUSIVE UNDERWRITING OPPORTUNITIES

Sponsorship opportunities are limited.

All underwriters will be prominently recognized in the dinner agenda and event presentation, which runs the entirety of the event.

MEAL SPONSORSHIP - \$5,000

The New Meal Sponsorship includes event wide recognition for being the food sponsor, 2 tickets for your staff to attend, cups with your logo at every seat in the house and signs at the start of the food lines. *Call to secure.*

BONUS DRAWING - \$1,000

USA's wildly popular Bonus Table, which includes thousands worth of outdoor gear including 3 guns (min.), is available for an exclusive sponsorship for \$1,000. Your name (local/company/individual) will be recognized on Bonus Table -specific signage.

USA GUN OF THE YEAR (GOTY) - \$750

Stand out in the crowd and get max exposure! Your name (local/company/individual) will be recognized on GOTY-specific signage and mentioned throughout the cocktail hour and gaming period. ONLY 1 GUN OF THE YEAR sponsor available.

EVENT AGENDA SPONSOR - \$500

Be front and center for all to see! Your name (local/company/individual) will be included on the front page of the event agenda placed at every seat!

DRAW DOWN LIVE AUCTION GUN

Proudly sponsored by USA Founding Partner  **Bank of Labor** in 2024

DEADLINE FOR ALL SPONSOR SIGNAGE: September 23, 2024 CONTACT: John Segura 504-577-0308
Johns@unionsportsmen.org

Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. Financial and other information about our charity's purpose, programs and activities can be obtained by contacting Lisa Irby, Chief Operating Officer, 4800 Northfield Lane, Spring Hill, TN 37174, (615)-831-6738. CONTRIBUTIONS ARE DEDUCTIBLE FOR FEDERAL INCOME TAX PURPOSES IN ACCORDANCE WITH APPLICABLE LAW. REGISTRATION IN A STATE DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION OF UNION SPORTSMEN'S ALLIANCE BY THE STATE. MARYLAND: For the cost of postage and copying, documents and information filed under the Maryland charitable organizations laws can be obtained from the Secretary of State, Charitable Division, State House, Annapolis, MD 21401, 800-825-4510. A copy of the organization's current financial statement is available on request.