



# USA'S 13TH ANNUAL IUPAT NORTHERN OHIO SPORTING CLAYS SHOOT



## SPEND A DAY SHOOTING CLAYS

and connecting with your union brothers and sisters while showing your support for hunting, fishing, recreational shooting and conservation. You will help fuel the USA's mission and preserve America's outdoor heritage — while having a heck of a lot of fun!

Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. Financial and other information about our charity's purpose, programs and activities can be obtained by contacting Isaac Llanes, Finance Director, 4800 Northfield Lane, Spring Hill, TN 37174, 615-831-6796. Contributions are deductible for federal income tax purposes in accordance with applicable law. Registration in a state does not imply endorsement, approval, or recommendation of Union Sportsmen's Alliance by the state.

**WHEN:** **Saturday, June 8, 2024**  
Registration— 7:30 a.m. – 9:00 a.m.  
Shotgun start— 9:30 a.m.

**WHERE:** Eagle's Nest Sporting Grounds  
3918 County Hwy 172  
Mount Gilead, OH 43338 • (419) 562-6131

**DETAILS:** Shooter registrations include lunch & drinks, 12- or 20-gauge shotgun shells and clay targets. There will also be awards, door prizes and premium drawings.

Please see reverse side for sponsorship levels and registration form.

**REGISTER ONLINE**

[Unionsportsmen.org/shoots24](https://Unionsportsmen.org/shoots24)



### CHARTER UNIONS



**LiUNA!**



### NATIONAL & FOUNDING PARTNERS



### TOUR PARTNERS



## PREMIUM SPONSORSHIP LEVELS

All Premium Sponsors will receive prominent listing on event banner, premium drawing bundles, American-Made USA souvenirs, lunch, 12 ga. & 20 ga. shotgun shells, and clay targets for each shooter on premium sponsored team(s).

**HOST SPONSOR - \$7,500** • 10 Premium shooter registrations and Host Sponsor listing on the event banner ... you're at the top!

**PROMOTIONAL SPONSOR - \$6,500** • 10 Premium shooter registrations and a co-branded item with your logo will be provided to all attendees. Leave our shooters with something to remember you by!

**TRANSPORTATION SPONSOR - \$6,500** • 10 Premium shooter registrations and provide golf carts for guests (when sponsored and regular vehicles are prohibited). Thanks for the ride!

**LUNCH SPONSOR - \$6,500** • 10 Premium shooter registrations, and co-branded stadium cups with your logo will be provided to all attendees at lunch. Cheers to you for the great meal!

**AMMO SPONSOR - \$4,500** • 5 Premium shooter registrations and ammo for our shooters. Thanks for helping everyone have a blast!

**CONSERVATION SPONSOR - \$4,000** • 5 Premium shooter registrations and support for USA's mission.

\* *Deadline for signage for these sponsorship levels: **Monday, May 20, 2024***

## CLASSIC SPONSORSHIP LEVELS

All Classic Sponsors will receive listing on the event banner plus lunch, shotgun shells, and clay targets for each shooter on the team.

**VETERAN SPONSOR - \$2,500** • Sponsor 10 veteran shooters through our partnership with the Union Veterans Council

**SILVER SPONSOR - \$1,750** • 5 Shooter registrations

**STATION SPONSOR - \$1,000** • Specialty sign featuring your name/logo prominently featured at a shooting station. No shooters included with this sponsorship.

\* *Deadline for signage for these sponsorship levels: **Monday, May 27, 2024***

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**Yes, I would like to sponsor:** Please select your sponsorship level(s) and fill in the names of your shooters below.

<input type="checkbox"/> Host \$7,500	<input type="checkbox"/> Promotional Sponsor \$6,500	<input type="checkbox"/> Transportation \$6,500	<input type="checkbox"/> Veteran Sponsor \$2,500	
<input type="checkbox"/> Lunch \$6,500	<input type="checkbox"/> Ammo \$4,500	<input type="checkbox"/> Conservation \$4,000	<input type="checkbox"/> Silver \$1,750	<input type="checkbox"/> Station \$1,000
<input type="checkbox"/> Individual Shooter (adult, 18 yrs. & older) at \$200 each _____ (# of tickets needed) or youth (17 yrs. & younger) at \$150 each _____ (# of tickets needed)				

Team Leader: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Shooters:

(Teams are made up of 5 shooters each. Teams of less than 5 will be grouped with shooters from other organizations and may be split up to ensure teams are composed of 5 shooters.) *Please provide an email address if you would like to receive photos and scores after the shoot.*

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

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Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

\* *Deadline for submission of shooter names is **Monday, June 3, 2024***

**Mail payment to:** Union Sportsmen's Alliance, 4800 Northfield Lane, Spring Hill, TN 37174  
Please contact Chris Piltz at 203.767.0745 or [chris@unionsportsmen.org](mailto:chris@unionsportsmen.org) with shooter names if not provided above.