

Inaugural Roofers Ann Arbor **Conservation Dinner** Tuesday, June 25th, 2024

COST: Individual Ticket - \$75 per person

Includes dinner/gift and

Mark Woodward

mark@rooferslocal70.com

517-548-6554

1-year USA membership



DINE FOR CONSERVATION

Make a difference in your community by sponsoring a table or reserving seats at our upcoming conservation dinner. Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!

EVENT DETAILS

WHEN: Tuesday June 25 2024 5:45pm-9:30pm

WHERE: UA Local 190 7920 Jackson Rd Ann Arbor MI 48103

USA EVENT Eric Bakken

COORDINATOR: Ericb@unionsportsmen.org

509-731-5200

The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite the union community through conservation to preserve North America's outdoor heritage while showcasing the good works of America's labor unions.

RSVP DEADLINE: Monday, June 11th, 2024

PAYMENT: Make checks payable to: Union Sportsmen's Alliance

MAIL TO: Union Sportsmen's Alliance / Attn: Eric Bakken 4800 Northfield Lane / Spring Hill, TN 37174

The Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. Financial and other information about our charity's purpose, programs, and activities can be obtained by contacting Isaac Llanes, Director of Finance, 4800 Northfield Lane, Spring Hill, TN 37174, 615-831-6796. Contributions are deductible for federal income tax purposes in accordance with applicable law. Registration in a state does not imply endorsement, approval, or recommendation of Union Sportsmen's Alliance by the state. MICHIGAN: MICS No. 50849.



SPONSOR A TABLE

Sponsor a table and you or one of your quests WILL win an American-made table prize: Savage Axis II, Barnett Whitetail Hunter STR crossbow or 40-qt. Orca cooler (your choice).

SELECT ON **REVERSE SIDE**

All table sponsors will receive dinner and gifts for 10 guests. Plus, your union or company name will be featured in our event agenda.

SPONSORSHIP LEVELS

PLATINUM SPONSOR \$10,000 (5 table prizes)

GOLD SPONSOR

\$5,000 (3 table prizes)

SILVER SPONSOR

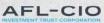
\$3,500 (2 table prizes)

BRONZE SPONSOR \$1,750 (1 table prize)

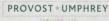
VETERAN SPONSOR \$2000 (1 table Prize)

We will fill your table with veterans on your behalf.

CHARTER UNIONS

















Please provide table prize choice on reverse.

Inaugural Roofers Ann Arbor Conservation Dinner

Tuesday, June 25th, 2024

PLEASE INDICATE SPONSORSHIP AND PRIZE SELECTION

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Savage Axis II Barnett Crossbow Orca Cooler	Silver - \$3,500 & 2 Table Prizes x	Savage Axis II Rifle 40-Qt. Orca Cooler Barnett Whitetail Hunter STR Crossbow
TABLE SPONSOR CONTACT:		
Name	PhoneEm	ail
Will you be filling your table?	No	
Get greater recognition for making this dinner a success!		
	on for making this ainnei tunities in addition to a t	
Consider these opport	turnties in addition to a t	uole sponsorsiiip.
EXCLUSIVE UNDERWRITING OPPORTUNITIES		
All underwriters will be prominently recognized in the dinner agenda and event presentation, which runs the entirety of the event.		
BONUS DRAWING - \$1,000 USA's wildly popular Bonus Table, which includes thousands worth of outdoor gear including 3 guns (min.), is available for an exclusive sponsorship for \$3,000. Your name (local/company/individual) will be recognized on Bonus Table -specific signage.		
USA GUN OF THE YEAR [GOTY] - S	3750	
Stand out in the crowd and get max exposure! Your name (local/company/individual) will be recognized on GOTY-specific		
signage and mentioned throughout the cocktail hour and gaming period. ONLY 1 GUN OF THE YEAR sponsor available.		
INDIVIDUAL GUN GAMES - \$500 PI Your name (local/company/individual) wi (Turkey Pluck, Dinner Registration Raffle,	ll be included on game-specific signage loc	rated at the Gun Game of your choice
EVENT AGENDA SPONSOR - \$500 Be front and center for all to see! Your nanda placed at every seat!	ne (local/company/individual) will be includ	ded on the front page of the event agen-
DRAW DOWN LIVE AUCTION GUN Proudly sponsored by USA Founding Part	ner Bankof Labor in 2024	
DEADLINE FOR ALL SPONSOR SIGNAGE: June 3, 2024		
Sponsorship opportunities are limited. Contact: Eric Bakken 509-731-5200 Ericb@unionsportsmen.org		