



# Inaugural Worcester Massachusetts Conservation Dinner

## THURSDAY JUNE 27, 2024



## DINE FOR CONSERVATION

Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!

### EVENT DETAILS

**WHEN:** Thursday June 27, 2024  
5:30 pm EST

**COST:** Individual Ticket - \$75 per person  
Includes dinner/gift and  
1-year USA membership

**WHERE:** Elks Lodge #2118  
754 Southbridge St.  
Auburn MA 01501

**RSVP:** William Perry  
William@ibewlocal96.org  
508-753-8635

**USA CONTACT:** Sarah Smith  
SarahS@unionsportsmen.org  
330-423-5716

**DEADLINE:** Monday, June 17, 2024

**PAYMENT:** Make checks payable to: Union Sportsmen's Alliance

**MAIL TO:** Union Sportsmen's Alliance / Attn: Sarah Smith  
4800 Northfield Lane / Spring Hill, TN 37174



The mission of the USA is to unite the union community through conservation to preserve North America's outdoor heritage.

#### CHARTER UNIONS



#### NATIONAL & FOUNDING PARTNERS



## SPONSORSHIP LEVELS

### PLATINUM SPONSOR

\$10,000 (5 table prizes)

### GOLD SPONSOR

\$5,000 (3 table prizes)

### SILVER SPONSOR

\$3,500 (2 table prizes)

### BRONZE SPONSOR

\$1,750 (1 table prize)

### VETERAN SPONSOR

\$2,000 (1 table prize)

We will fill your table with veterans on your behalf.

Please provide table prize choice on reverse.

## NEW FOR 2024 MEAL SPONSORSHIP

**\$5,000 Sponsorship Includes:**

- Event-wide recognition
- 2 tickets to attend
- Cups with your logo at every seat
- Sign at start of food lines

Call to secure



*Help preserve America's outdoor heritage for our lifetime...and theirs.*

## Conservation Dinner

### INDICATE SPONSORSHIP AND PRIZE SELECTION

Indicate total # of tables you're sponsoring at each level and write the QTY beside the table prizes you select.

**Platinum Sponsor - \$10,000 (5 Table Prizes) X \_\_\_\_\_**

**CHOOSE 5 PRIZES**  Savage Axis II \_\_\_\_\_  Barnett Crossbow \_\_\_\_\_  Orca Cooler \_\_\_\_\_

**Gold Sponsor - \$5,000 (3 Table Prizes) X \_\_\_\_\_**

**CHOOSE 3 PRIZES**  Savage Axis II \_\_\_\_\_  Barnett Crossbow \_\_\_\_\_  Orca Cooler \_\_\_\_\_

**Silver Sponsor - \$3,500 (2 Table Prizes) X \_\_\_\_\_**

**CHOOSE 2 PRIZES**  Savage Axis II \_\_\_\_\_  Barnett Crossbow \_\_\_\_\_  Orca Cooler \_\_\_\_\_

**Bronze Sponsor - \$1,750 (1 Table Prize) X \_\_\_\_\_**

**CHOOSE 1 PRIZE**  Savage Axis II \_\_\_\_\_  Barnett Crossbow \_\_\_\_\_  Orca Cooler \_\_\_\_\_

**Veteran Sponsor - \$2,000 (1 Table Prize) X \_\_\_\_\_**

**CHOOSE 1 PRIZES**  Savage Axis II \_\_\_\_\_  Barnett Crossbow \_\_\_\_\_  Orca Cooler \_\_\_\_\_

### TABLE SPONSOR CONTACT:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Will you be filling your table?  Yes  No

Savage Axis II Rifle



Barnett Whitetail  
Hunter STR Crossbow

40-Qt. Orca Cooler

## SPONSOR A TABLE

Sponsor a table and you or one of your guests WILL win one of the above American-made table prizes (your choice).

All table sponsors will receive dinner and gifts for 10 guests. Plus, your union or company name will be featured in our event agenda.

**Can't make this year's event?**

**Here are a few ways you can help to support conservation.**

## EXCLUSIVE UNDERWRITING OPPORTUNITIES *Sponsorship opportunities are limited.*

All underwriters will be prominently recognized in the dinner agenda and event presentation, which runs the entirety of the event.

### MEAL SPONSORSHIP - \$5,000

The New Meal Sponsorship includes event wide recognition for being the food sponsor, 2 tickets for your staff to attend, cups with your logo at every seat in the house and signs at the start of the food lines. *Call to secure.*

### BONUS DRAWING - \$1,000

USA's wildly popular Bonus Table, which includes thousands worth of outdoor gear including 3 guns (min.), is available for an exclusive sponsorship for \$1,000. Your name (local/company/individual) will be recognized on Bonus Table -specific signage.

### USA GUN OF THE YEAR (GOTY) - \$750

Stand out in the crowd and get max exposure! Your name (local/company/individual) will be recognized on GOTY-specific signage and mentioned throughout the cocktail hour and gaming period. ONLY 1 GUN OF THE YEAR sponsor available.

### EVENT AGENDA SPONSOR - \$500

Be front and center for all to see! Your name (local/company/individual) will be included on the front page of the event agenda placed at every seat!

### DRAW DOWN LIVE AUCTION GUN

Proudly sponsored by USA Founding Partner  Bank of Labor in 2024

**DEADLINE FOR ALL SPONSOR SIGNAGE: May 24, 2024**

**CONTACT:** Sarah Smith 330-423-5716  
SarahS@unionsportsmen.org

The Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. Financial and other information about our charity's purpose, programs, and activities can be obtained by contacting Isaac Llanes, Director of Finance, 4800 Northfield Lane, Spring Hill, TN 37174, 615-831-6796. Contributions are deductible for federal income tax purposes in accordance with applicable law. Registration in a state does not imply endorsement, approval, or recommendation of Union Sportsmen's Alliance by the state.