

## **10th Annual Tri State Conservation Dinner**

Thursday, June 20, 2024



## DINE FOR CONSERVATION

Make a difference in your community by sponsoring a table or reserving seats at our upcoming conservation dinner. Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!

### **EVENT DETAILS**

WHEN: Thursday, June 20, 2024

5:30 PM

**COST:** Individual Ticket - \$75 per person Includes dinner/gift and 1-year USA membership

pobrien@lu19.com

Pete O'Brien

215-520-1291

WHERE: SMART Local 19 1301 S. Columbus Blvd. Philadelphia, PA 19147

John Segura

**USA EVENT** COORDINATOR: Johns@unionsportsmen.org

The Union Sportsmen's Alliance is the fastest growing non-profit, conservation organization working to unite the union community through conservation to preserve North America's outdoor heritage while showcasing the good works of America's labor unions.

RSVP DEADLINE: Thursday, June 6, 2024

**PAYMENT:** Make checks payable to: Union Sportsmen's Alliance MAIL TO: Union Sportsmen's Alliance / Attn: John Segura 4800 Northfield Lane / Spring Hill, TN 37174

Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. Financial and other information about our charity's purpose, programs and activities can be obtained by contacting Lisa Irby, Chief Operating Officer, 4800 Northfield Lane, Spring Hill, TN 37174, (615)-831-6738. CONTRIBUTIONS ARE DEDUCTIBLE FOR FEDERAL INCOME TAX PURPOSES IN ACCORDANCE WITH APPLICABLE LAW. REGISTRATION IN A STATE DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION OF UNION SPORTSMEN'S ALLIANCE BY THE STATE. PENNSYLVANIA: The official registration and financial information of Union Sportsmen's Alliance may be obtained from the Pennsylvania Department of State by calling toll-free, within Pennsylvania, 1-800-732-0999. Registration does not imply endorsement.

#### CHARTER UNIONS



























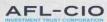




















## SPONSOR A

Sponsor a table and you or one of your guests WILL win an American-made table prize: Savage Axis II, Barnett Whitetail Hunter SRT crossbow or 40-qt. Orca cooler (your choice).

### SELECT ON **REVERSE SIDE**

All table sponsors will receive dinner and gifts for 10 guests. Plus, your union or company name will be featured in our event agenda.

## **SPONSORSHIP LEVELS**

**PLATINUM SPONSOR** \$10,000 (5 table prizes)

**GOLD SPONSOR** 

\$5,000 (3 table prizes)

SILVER SPONSOR \$3,500 (2 table prizes)

**BRONZE SPONSOR** \$1,750 (1 table prize)

**VETERAN SPONSOR** \$2000 (1 table Prize)

We will fill your table with veterans on your behalf.

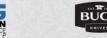
Please provide table prize choice on reverse.











PROVOST UMPHREY

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## PLEASE INDICATE SPONSORSHIP AND PRIZE SELECTION

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Savage Axis II Barnett Crossbow Orca Cooler	Silver - \$3,500 & 2 Table Prizes x CHOOSE 2 PRIZES  Savage Axis II Barnett Crossbow Orca Cooler Savage Axis II Barnett Crossbow Orca Cooler  Bronze - \$1,750 & 1 Table Prize x CHOOSE 1 PRIZE  Savage Axis II Barnett Crossbow Orca Cooler  Veteran - \$2,000 x 1 Table Prize x Savage Axis II Barnett Crossbow Orca Cooler  Please ensure you check the box for your table prize selection and indicate the total number of tables you are sponsoring next to the appropriate sponsor level above. If no table prize is checked, your table will automatically receive the Savage Axis II rifle with scope.	Savage Axis II Rifle  40-Qt. Orca Cooler  Barnett Whitetail Hunter SRT Crossbow
TABLE SPONSOR CONTACT:		
Name	Phone Ema	ail
Will you be filling your table? Yes	No	
	on for making this dinner	
Consider these opport	tunities in addition to a to	able sponsorship.
EXCLUSIVE UNDERWRIT  All underwriters will be prominently recognized	ING OPPORTUNITIES d in the dinner agenda and event presentation, where the second seco	hich runs the entirety of the event.
USA GUN OF THE YEAR [GOTY] - S Stand out in the crowd and get max expo		) will be recognized on GOTY-specific
INDIVIDUAL GUN GAMES - \$500 PI Your name (local/company/individual) wi (Turkey Pluck, Dinner Registration Raffle, G	II be included on game-specific signage loc	ated at the Gun Game of your choice
	ncludes thousands worth of outdoor gear ir our name (local/company/individual) will be	
	g? Partner with other locals, contractors or	
<b>EVENT AGENDA SPONSOR - \$500</b> Be front and center for all to see! Your nan agenda placed at every seat!	with a Title (\$1,500), Presenting (\$1,000)  ne (local/company/individual) will be included	
<b>DRAW DOWN LIVE AUCTION GUN</b> Proudly sponsored by USA Founding Part	ner Bankof Labor in 2024	
DEADLINE FOR ALL SPONSOR S	<b>SIGNAGE:</b> May 30, 2024	
	Contact: John Segura 504-577-0308 Johns	s@unionsportsmen.org