



# 9th Annual Colorado State Conservation Dinner

## FRIDAY, OCT 4, 2024



## DINE FOR CONSERVATION

Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!

### EVENT DETAILS

**WHEN:** Friday, October 4, 2024  
5:30-9:30 pm

**COST:** Individual Ticket - \$75 per person  
Includes dinner/gift and 1-year USA membership

**WHERE:** IBEW Local 113  
2150 Naegele Rd.  
Colorado Springs CO 80904

**RSVP:** Daniel Mondragon  
719-633-3872  
daniel@ibew113.com

**USA CONTACT:** Eric Bakken  
EricB@unionsportsmen.org  
509-731-5200

**DEADLINE:** Friday, September 27, 2024

**PAYMENT:** Make checks payable to: Union Sportsmen's Alliance

**MAIL TO:** Union Sportsmen's Alliance / Attn: Eric Bakken  
4800 Northfield Lane / Spring Hill, TN 37174



The mission of the USA is to unite the union community through conservation to preserve North America's outdoor heritage.

#### CHARTER UNIONS



#### NATIONAL & FOUNDING PARTNERS



## SPONSORSHIP LEVELS

### PLATINUM SPONSOR

\$10,000 (5 table prizes)

### GOLD SPONSOR

\$5,000 (3 table prizes)

### SILVER SPONSOR

\$3,500 (2 table prizes)

### BRONZE SPONSOR

\$1,750 (1 table prize)

### VETERAN SPONSOR

\$2,000 (1 table prize)

We will fill your table with veterans on your behalf.

Please provide table prize choice on reverse.

## NEW FOR 2024 MEAL SPONSORSHIP

**\$5,000 Sponsorship Includes:**

- Event-wide recognition
- 2 tickets to attend
- Cups with your logo at every seat
- Sign at start of food lines

Call to secure



Help preserve America's outdoor heritage for our lifetime...and theirs.

## Conservation Dinner

### INDICATE SPONSORSHIP AND PRIZE SELECTION

Indicate total # of tables you're sponsoring at each level and write the QTY beside the table prizes you select.

**Platinum Sponsor - \$10,000 (5 Table Prizes) X \_\_\_\_\_**

**CHOOSE 5 PRIZES**  Henry .22 \_\_\_\_\_  Barnett Crossbow \_\_\_\_\_  Orca Cooler \_\_\_\_\_

**Gold Sponsor - \$5,000 (3 Table Prizes) X \_\_\_\_\_**

**CHOOSE 3 PRIZES**  Henry .22 \_\_\_\_\_  Barnett Crossbow \_\_\_\_\_  Orca Cooler \_\_\_\_\_

**Silver Sponsor - \$3,500 (2 Table Prizes) X \_\_\_\_\_**

**CHOOSE 2 PRIZES**  Henry .22 \_\_\_\_\_  Barnett Crossbow \_\_\_\_\_  Orca Cooler \_\_\_\_\_

**Bronze Sponsor - \$1,750 (1 Table Prize) X \_\_\_\_\_**

**CHOOSE 1 PRIZE**  Henry .22 \_\_\_\_\_  Barnett Crossbow \_\_\_\_\_  Orca Cooler \_\_\_\_\_

**Veteran Sponsor - \$2,000 (1 Table Prize) X \_\_\_\_\_**

**CHOOSE 1 PRIZES**  Henry .22 \_\_\_\_\_  Barnett Crossbow \_\_\_\_\_  Orca Cooler \_\_\_\_\_

### TABLE SPONSOR CONTACT:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Will you be filling your table?  Yes  No

Henry Classic Lever Action .22



Barnett Whitetail Hunter STR Crossbow

40-Qt. Orca Cooler



## SPONSOR A TABLE

Sponsor a table and you or one of your guests WILL win one of the above American-made table prizes (your choice).

All table sponsors will receive dinner and gifts for 10 guests. Plus, your union or company name will be featured in our event agenda.

**Can't make this year's event?**

**Here are a few ways you can help to support conservation.**

## EXCLUSIVE UNDERWRITING OPPORTUNITIES *Sponsorship opportunities are limited.*

All underwriters will be prominently recognized in the dinner agenda and event presentation, which runs the entirety of the event.

### MEAL SPONSORSHIP - \$5,000

The New Meal Sponsorship includes event wide recognition for being the food sponsor, 2 tickets for your staff to attend, cups with your logo at every seat in the house and signs at the start of the food lines. *Call to secure.*

### BONUS DRAWING - \$1,000

USA's wildly popular Bonus Table, which includes thousands worth of outdoor gear including 3 guns (min.), is available for an exclusive sponsorship for \$1,000. Your name (local/company/individual) will be recognized on Bonus Table -specific signage.

### USA GUN OF THE YEAR (GOTY) - \$750

Stand out in the crowd and get max exposure! Your name (local/company/individual) will be recognized on GOTY-specific signage and mentioned throughout the cocktail hour and gaming period. ONLY 1 GUN OF THE YEAR sponsor available.

### EVENT AGENDA SPONSOR - \$500

Be front and center for all to see! Your name (local/company/individual) will be included on the front page of the event agenda placed at every seat!

### DRAW DOWN LIVE AUCTION GUN

Proudly sponsored by USA Founding Partner  **Bank of Labor** in 2024

Eric Bakken 509-731-5200

Ericb@unionsportsmen.org

**DEADLINE FOR ALL SPONSOR SIGNAGE: Sept 13th, 2024**

**CONTACT:**

The Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. Financial and other information about our charity's purpose, programs, and activities can be obtained by contacting Isaac Llanes, Director of Finance, 4800 Northfield Lane, Spring Hill, TN 37174, 615-831-6796. Contributions are deductible for federal income tax purposes in accordance with applicable law. COLORADO: Colorado residents may obtain copies of registration and financial documents from the office of the Secretary of State, 303-894-2860, [www.sos.state.co.us/re:Reg\\_No20143016592](http://www.sos.state.co.us/re:Reg_No20143016592)