

TENNESSEE AFL-CIO



UNION SPORTSMEN'S ALLIANCE FAMILY CAMPOUT

**MONTGOMERY BELL
STATE PARK**

Group Camp #1
1020 Jackson Hill Rd.
Burns, TN 37029

SAT, SEPT. 13 – SUN, SEPT. 14

**REGISTRATION
& CAMP SETUP 9 AM**

Note Lake Woodhaven will be closed for maintenance work, however fishing is still available at Creech Hollow Lake and Lake Acorn. Fishing gear will be provided, but you are responsible for your own transportation to the fishing location.

BRING THE KIDS AND JOIN US FOR A WEEKEND OF ADVENTURE

Get the kids away from their electronic devices and into nature! We will have a series of outdoor education sessions and activities, including fishing, that will be lots of fun for all ages.

Lunch and dinner will be provided on Saturday and breakfast on Sunday.
All youth must be accompanied by a parent, guardian, or chaperone.

REGISTRATION LINK:

<https://camptn2025.eventbrite.com>



SPECIAL THANKS TO OUR NATIONAL & FOUNDING PARTNERS



Montgomery Bell State Park

Sleeping Arrangements

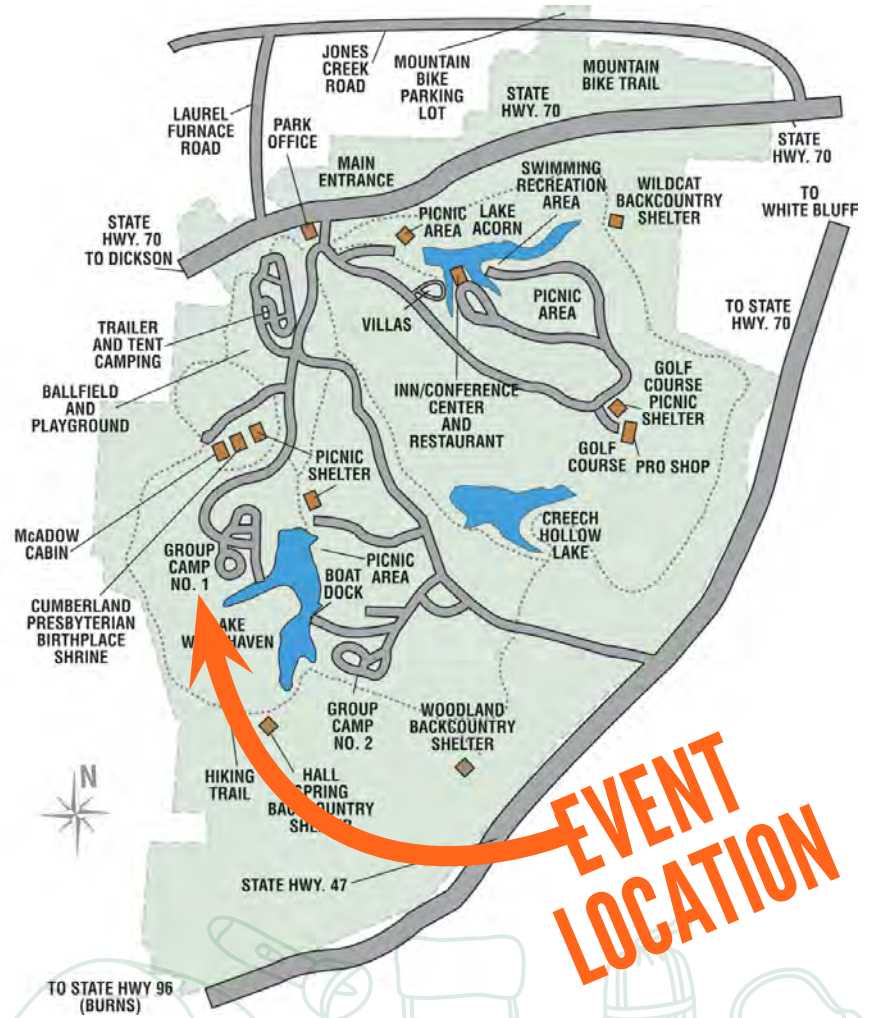
- We have available 25 primitive cabins, each with four bunks. Cabins are assigned on a first-come-first-served RSVP basis, limited to the first 112 campers.
- The grounds have ample room for tents, which must be brought from home.
- Campers are responsible for bringing all bedding and toiletries. There is a bath house on the grounds.

Saturday, Sept. 13

- Registration and Check-In from 9am to 10:30am
- Fishing, conservation, and other outdoor educational opportunities.
- Lunch provided
- Dinner provided
- Group activities

Sunday, Sept. 14

- Breakfast provided
- Clean-up and free time
- Check out by noon



CAMPING CHECK LIST:

- Tent
- Sleeping Bags
- Pillow
- Headlamp or Flashlight
- Camp Chairs
- Bug Spray
- Sun Screen
- Snacks
- Water



Help Us Keep This a FREE Event!

We are seeking sponsors and volunteers to help make this exciting event available to all local families. If you are interested in supporting this campout as a volunteer, by donating products or making a financial contribution, please contact **Cody Campbell** at 931-797-5340 or codyc@unionsportsmen.org.