



6th Annual Southern New Jersey BCTC Conservation Dinner

THURSDAY OCT. 16, 2025



DINE FOR CONSERVATION

Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!

EVENT DETAILS

WHEN: Thursday Oct. 16 2025
5:30-9:30pm

WHERE: The Forum Events Center
109 N. Black Horse Pike
Blackwood, NY 08012

USA CONTACT: Sarah Smith
SarahS@unionsportsmen.org
330-423-5716

COST: Individual Ticket -
\$100 per person
Includes dinner/gift and
1-year USA membership

RSVP: Dan Cosner
dcosner@ibew351.org
609-408-8686

DEADLINE: October 3, 2025

PAYMENT: Make checks payable to: Union Sportsmen's Alliance

MAIL TO: Union Sportsmen's Alliance / Attn: Sarah Smith
4800 Northfield Lane / Spring Hill, TN 37174



The mission of the USA is to unite the union community through conservation to preserve North America's outdoor heritage.

SPONSORSHIP LEVELS

PLATINUM SPONSOR

\$10,000 (5 table prizes)

GOLD SPONSOR

\$5,000 (3 table prizes)

SILVER SPONSOR

\$3,500 (2 table prizes)

BRONZE SPONSOR

\$1,750 (1 table prize)

VETERAN SPONSOR

\$2,000 (1 table prize)

We will fill your table with veterans on your behalf.

Please provide table prize choice on reverse.

MEAL SPONSORSHIP

\$5,000 Sponsorship Includes:

- Event-wide recognition
- 2 tickets to attend
- Cups with your logo at every seat
- Sign at start of food lines

Call to secure

CHARTER UNIONS



NATIONAL & FOUNDING PARTNERS





Help preserve America's outdoor heritage for our lifetime...and theirs.

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INDICATE SPONSORSHIP AND PRIZE SELECTION

Indicate total # of tables you're sponsoring at each level and write the QTY beside the table prizes you select.

Platinum Sponsor - \$10,000 (5 Table Prizes) X _____

CHOOSE 5 PRIZES Henry .22 _____ Barnett Crossbow _____ Orca Cooler _____

Gold Sponsor - \$5,000 (3 Table Prizes) X _____

CHOOSE 3 PRIZES Henry .22 _____ Barnett Crossbow _____ Orca Cooler _____

Silver Sponsor - \$3,500 (2 Table Prizes) X _____

CHOOSE 2 PRIZES Henry .22 _____ Barnett Crossbow _____ Orca Cooler _____

Bronze Sponsor - \$1,750 (1 Table Prize) X _____

CHOOSE 1 PRIZE Henry .22 _____ Barnett Crossbow _____ Orca Cooler _____

Veteran Sponsor - \$2,000 (1 Table Prize) X _____

CHOOSE 1 PRIZES Henry .22 _____ Barnett Crossbow _____ Orca Cooler _____

TABLE SPONSOR CONTACT:

Name _____ Phone _____

Email _____

Will you be filling your table? Yes No

Henry Classic Lever Action .22



Barnett Crossbow

40-Qt. Orca Cooler



SPONSOR A TABLE

Sponsor a table and you or one of your guests WILL win one of the above American-made table prizes (your choice).

All table sponsors will receive dinner and gifts for 10 guests. Plus, your union or company name will be featured in our event agenda.

Can't make this year's event?

Here are a few ways you can help to support conservation.

EXCLUSIVE UNDERWRITING OPPORTUNITIES *Sponsorship opportunities are limited.*

All underwriters will be prominently recognized in the dinner agenda and event presentation, which runs the entirety of the event.

MEAL SPONSORSHIP - \$5,000

The New Meal Sponsorship includes event wide recognition for being the food sponsor, 2 tickets for your staff to attend, cups with your logo at every seat in the house and signs at the start of the food lines. *Call to secure.*

BONUS DRAWING - \$1,000

USA's wildly popular Bonus Table, which includes thousands worth of outdoor gear including 3 guns (min.), is available for an exclusive sponsorship for \$1,000. Your name (local/company/individual) will be recognized on Bonus Table -specific signage.

USA GUN OF THE YEAR (GOTY) - \$750

Stand out in the crowd and get max exposure! Your name (local/company/individual) will be recognized on GOTY-specific signage and mentioned throughout the cocktail hour and gaming period. ONLY 1 GUN OF THE YEAR sponsor available.

EVENT AGENDA SPONSOR - \$500

Be front and center for all to see! Your name (local/company/individual) will be included on the front page of the event agenda placed at every seat!

DRAW DOWN LIVE AUCTION GUN

Proudly sponsored by USA Founding Partner  **Bank of Labor** in 2025

DEADLINE FOR ALL SPONSOR SIGNAGE: Sept. 18th, 2025

CONTACT: Sarah Smith 330-423-5716
SarahS@unionsportsmen.org

The Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. For USA terms & conditions, visit <https://unionsportsmen.org/usa-events-terms/>