



# 2nd Annual WFBTC & IBEW LU 96 Conservation Dinner FRIDAY NOV. 14, 2025



## DINE FOR CONSERVATION

Your support helps the USA raise funds and recruit volunteers to complete conservation projects where you live, work and recreate!

### EVENT DETAILS

**WHEN:** Friday Nov. 14, 2025  
5:30-9:30pm

**WHERE:** Auburn Elks Lodge #2118  
754 Southbridge St.  
Auburn, MA 011501

**USA CONTACT:** Sarah Smith  
SarahS@unionsportsmen.org  
330-423-5716

**COST:** Individual Ticket -  
\$75 per person  
Includes dinner/gift and  
1-year USA membership

**RSVP:** William Perry  
508-335-5948  
william@ibewlocal96.org

**DEADLINE:** Friday, Nov. 7, 2025

**PAYMENT:** Make checks payable to: Union Sportsmen's Alliance

**MAIL TO:** Union Sportsmen's Alliance / Attn: Sarah Smith  
4800 Northfield Lane / Spring Hill, TN 37174



The mission of the USA is to unite the union community through conservation to preserve North America's outdoor heritage.

#### CHARTER UNIONS



#### NATIONAL & FOUNDING PARTNERS



## SPONSORSHIP LEVELS

### PLATINUM SPONSOR

\$10,000 (5 table prizes)

### GOLD SPONSOR

\$5,000 (3 table prizes)

### SILVER SPONSOR

\$3,500 (2 table prizes)

### BRONZE SPONSOR

\$1,750 (1 table prize)

### VETERAN SPONSOR

\$2,000 (1 table prize)

We will fill your table with veterans on your behalf.

Please provide table prize choice on reverse.

## MEAL SPONSORSHIP

**\$5,000 Sponsorship Includes:**

- Event-wide recognition
- 2 tickets to attend
- Cups with your logo at every seat
- Sign at start of food lines

Call to secure



Help preserve America's outdoor heritage for our lifetime...and theirs.

## Worcester-Fitchburg BTC & IBEW Local 96

### INDICATE SPONSORSHIP AND PRIZE SELECTION

Indicate total # of tables you're sponsoring at each level and write the QTY beside the table prizes you select.

**Platinum Sponsor - \$10,000 (5 Table Prizes) X \_\_\_\_\_**

**CHOOSE 5 PRIZES**  Henry .22 \_\_\_\_\_  Barnett Crossbow \_\_\_\_\_  Orca Cooler \_\_\_\_\_

**Gold Sponsor - \$5,000 (3 Table Prizes) X \_\_\_\_\_**

**CHOOSE 3 PRIZES**  Henry .22 \_\_\_\_\_  Barnett Crossbow \_\_\_\_\_  Orca Cooler \_\_\_\_\_

**Silver Sponsor - \$3,500 (2 Table Prizes) X \_\_\_\_\_**

**CHOOSE 2 PRIZES**  Henry .22 \_\_\_\_\_  Barnett Crossbow \_\_\_\_\_  Orca Cooler \_\_\_\_\_

**Bronze Sponsor - \$1,750 (1 Table Prize) X \_\_\_\_\_**

**CHOOSE 1 PRIZE**  Henry .22 \_\_\_\_\_  Barnett Crossbow \_\_\_\_\_  Orca Cooler \_\_\_\_\_

**Veteran Sponsor - \$2,000 (1 Table Prize) X \_\_\_\_\_**

**CHOOSE 1 PRIZES**  Henry .22 \_\_\_\_\_  Barnett Crossbow \_\_\_\_\_  Orca Cooler \_\_\_\_\_

### TABLE SPONSOR CONTACT:

Name \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

Will you be filling your table?  Yes  No

Henry Classic Lever Action .22



Barnett Crossbow



40-Qt. Orca Cooler

## SPONSOR A TABLE

Sponsor a table and you or one of your guests WILL win one of the above American-made table prizes (your choice).

All table sponsors will receive dinner and gifts for 10 guests. Plus, your union or company name will be featured in our event agenda.

**Can't make this year's event?**

**Here are a few ways you can help to support conservation.**

## EXCLUSIVE UNDERWRITING OPPORTUNITIES *Sponsorship opportunities are limited.*

All underwriters will be prominently recognized in the dinner agenda and event presentation, which runs the entirety of the event.

### MEAL SPONSORSHIP - \$5,000

The New Meal Sponsorship includes event wide recognition for being the food sponsor, 2 tickets for your staff to attend, cups with your logo at every seat in the house and signs at the start of the food lines. *Call to secure.*

### BONUS DRAWING - \$1,000

USA's wildly popular Bonus Table, which includes thousands worth of outdoor gear including 3 guns (min.), is available for an exclusive sponsorship for \$1,000. Your name (local/company/individual) will be recognized on Bonus Table -specific signage.

### USA GUN OF THE YEAR (GOTY) - \$750

Stand out in the crowd and get max exposure! Your name (local/company/individual) will be recognized on GOTY-specific signage and mentioned throughout the cocktail hour and gaming period. ONLY 1 GUN OF THE YEAR sponsor available.

### EVENT AGENDA SPONSOR - \$500

Be front and center for all to see! Your name (local/company/individual) will be included on the front page of the event agenda placed at every seat!

### DRAW DOWN LIVE AUCTION GUN

Proudly sponsored by USA Founding Partner  Bank of Labor in 2025

**DEADLINE FOR ALL SPONSOR SIGNAGE: Oct. 17th, 2025**

**CONTACT:** Sarah Smith 330-423-5716  
SarahS@unionsportsmen.org

The Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. For USA terms & conditions, visit <https://unionsportsmen.org/usa-events-terms/>