



# USA'S 15TH ANNUAL IUEC LOCAL 21 DALLAS / FT. WORTH SPORTING CLAYS SHOOT

## SPEND A DAY SHOOTING CLAYS

and connecting with your union brothers and sisters while showing your support for hunting, fishing, recreational shooting and conservation. You will help fuel the USA's mission and preserve America's outdoor heritage — while having a heck of a lot of fun!

The Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. For USA terms & conditions, visit <https://unionsportsmen.org/usa-events-terms/>

**WHEN:** **Saturday, May 9, 2026**  
Registration— 7:30 a.m. – 9:00 a.m.  
Shotgun start— 9:30 a.m.

**WHERE:** Alpine Shooting Range  
5482 Shelby Rd.  
Fortworth, TX 76140 • (817) 484-0775

**DETAILS:** Shooter registrations include lunch & drinks, 12- or 20-gauge shotgun shells and clay targets. There will also be awards, door prizes and premium drawings.

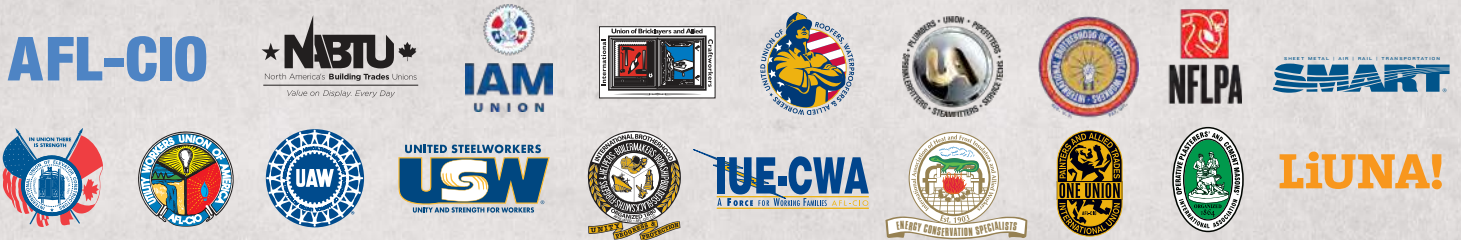
Please see reverse side for sponsorship levels and registration form.

**REGISTER ONLINE**

[Unionsportsmen.org/shoots26](https://unionsportsmen.org/shoots26)



### CHARTER UNIONS



### NATIONAL & FOUNDING PARTNERS



### TOUR PARTNERS



## PREMIUM SPONSORSHIP LEVELS

**All Premium Sponsors Will Receive: Premium raffle bundle, American-made USA souvenir, lunch, shotgun shells (12- and 20-gauge shells only), and targets for each shooter on the Premium Sponsored team.**

**HOST SPONSOR - \$6,500** • 10 Premium shooter registrations and Host Sponsor listing on the event banner... you're at the top!

**AWARD SPONSOR (Exclusive) - \$4,500** • 10 Premium shooter registrations and branded "Award Sponsor" sign on awards table next to shooter trophies featuring your logo. Prominent listing on the event banner.

**TRANSPORTATION SPONSOR - \$4,500** • 10 Premium shooter registrations and prominent listing on the event banner. This level will leave our guests saying "thanks for the ride!" *\*Golf carts can only be provided when sponsored and regular vehicles are prohibited.*

**LUNCH SPONSOR - \$3,500** • 10 Premium shooter registrations and prominent listing on the event banner. A co-branded souvenir with your logo (stadium cups) will be given to all attendees at lunch... cheers to you for the wonderful meal!

**PROMOTIONAL SPONSOR - \$3,500** • 10 Premium shooter registrations and a co-branded item with your logo will be provided to all attendees. Leave our shooters with something to remember you by!

**CONSERVATION SPONSOR - \$3,500** • 5 Premium shooter registrations and prominent listing on the event banner... mission success!

**AMMO SPONSOR - \$2,500** • 5 Premium shooter registrations and prominent listing on the event banner. Your sponsorship will help us cover the cost of ammunition for all of our shooters... thank you for helping us have a blast!

**SAFETY SPONSOR - \$2,500** • 5 Premium shooter registrations and prominent listing on the event banner.

*\* Deadline for signage for these sponsorship levels: **Tuesday, April 14, 2026***

## CLASSIC SPONSORSHIP LEVELS

**All Classic Sponsors Will Receive: Lunch, shotgun shells (12- and 20-gauge shells only) and targets for each shooter.**

**SILVER SPONSOR - \$1,750** • 5 Shooter registrations; *placement of sponsor name on the event banner.*

**STATION SPONSOR - \$1,000** • Specialty sign featuring your name/logo prominently featured at a shooting station; *placement of sponsor name on the event banner.* There are no shooters included with this sponsorship.

**INDIVIDUAL TICKET - \$200**

*\* Deadline for signage for these sponsorship levels: **Tuesday, April 21, 2026***

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**Yes, I would like to sponsor:** Please select your sponsorship level(s) and fill in the names of your shooters below.

Host \$6,500    Award \$4,500    Transportation \$4,500    Lunch \$3,500    Silver \$1,750    Station \$1000  
 Promotional \$3,500    Conservation \$3,500    Ammo \$2,500    Safety \$2,500

Individual Shooter (adult, 18 yrs. & older) at \$200 each \_\_\_\_\_ (# of tickets needed) or youth (17 yrs. & younger) at \$150 each \_\_\_\_\_ (# of tickets needed)

Team Leader: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Shooters:

(Teams are made up of 5 shooters each. Teams of less than 5 will be grouped with shooters from other organizations and may be split up to ensure teams are composed of 5 shooters.) *Please provide an email address if you would like to receive photos and scores after the shoot.*

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

*\* Deadline for submission of shooter names is **Tuesday, April 28, 2026***

**Mail payment to:** Union Sportsmen's Alliance, 4800 Northfield Lane, Spring Hill, TN 37174

Please contact David Pollard at (336) 403-7771 or [davidp@unionsportsmen.org](mailto:davidp@unionsportsmen.org) with shooter names if not provided above.