



USA'S 7TH ANNUAL CENTRAL ALABAMA BCTC TALLADEGA SHOOT



SPEND A DAY SHOOTING CLAYS

and connecting with your union brothers and sisters while showing your support for hunting, fishing, recreational shooting and conservation. You will help fuel the USA's mission and preserve America's outdoor heritage — while having a heck of a lot of fun!

The Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. For USA terms & conditions, visit <https://unionsportsmen.org/usa-events-terms/>

WHEN: **Friday, June 19, 2026**
Registration— 7:30 a.m. – 9:00 a.m.
Shotgun start— 9:30 a.m.

WHERE: CMP Talladega Marksmanship Park
4387 Turner Mill Rd.
Talladega, AL 35160 • (256) 474-4408

DETAILS: Shooter registrations include dinner & drinks, 12- or 20-gauge shotgun shells and clay targets. There will also be awards, door prizes and premium drawings.

Please see reverse side for sponsorship levels and registration form.

**REGISTER
ONLINE**

[Unionsportsmen.org/shoots26](https://unionsportsmen.org/shoots26)



CHARTER UNIONS



NATIONAL & FOUNDING PARTNERS



TOUR PARTNERS



PREMIUM SPONSORSHIP LEVELS

All Premium Sponsors will receive prominent listing on event banner, premium drawing bundles, American-Made USA souvenirs, dinner, 12 ga. & 20 ga. shotgun shells, and clay targets for each shooter on premium sponsored team(s).

HOST SPONSOR - \$7,500 • 10 Premium shooter registrations and Host Sponsor listing on the event banner ... you're at the top!

PROMOTIONAL SPONSOR - \$6,500 • 10 Premium shooter registrations and a co-branded item with your logo will be provided to all attendees. Leave our shooters with something to remember you by!

TRANSPORTATION SPONSOR - \$6,500 • 10 Premium shooter registrations and provide golf carts for guests (when sponsored and regular vehicles are prohibited). Thanks for the ride!

DINNER SPONSOR - \$6,500 • 10 Premium shooter registrations, and co-branded stadium cups with your logo will be provided to all attendees at dinner. Cheers to you for the great meal!

AMMO SPONSOR - \$4,500 • 5 Premium shooter registrations and ammo for our shooters. Thanks for helping everyone have a blast!

CONSERVATION SPONSOR - \$4,000 • 5 Premium shooter registrations and support for USA's mission.

* *Deadline for signage for these sponsorship levels: **Monday, June 1, 2026***

CLASSIC SPONSORSHIP LEVELS

All Classic Sponsors will receive listing on the event banner plus dinner, shotgun shells, and clay targets for each shooter on the team.

VETERAN SPONSOR - \$2,500 • Sponsor 10 veteran shooters through our partnership with the Union Veterans Council

SILVER SPONSOR - \$1,750 • 5 Shooter registrations

STATION SPONSOR - \$1,000 • Specialty sign featuring your name/logo prominently featured at a shooting station. No shooters included with this sponsorship.

* *Deadline for signage for these sponsorship levels: **Monday, June 8, 2026***

USA'S 7TH ANNUAL CENTRAL ALABAMA BCTC SPORTING CLAYS SHOOT

Yes, I would like to sponsor: Please select your sponsorship level(s) and fill in the names of your shooters below.

<input type="checkbox"/> Host \$7,500	<input type="checkbox"/> Promotional Sponsor \$6,500	<input type="checkbox"/> Transportation \$6,500	<input type="checkbox"/> Veteran Sponsor \$2,500	
<input type="checkbox"/> Dinner \$6,500	<input type="checkbox"/> Ammo \$4,500	<input type="checkbox"/> Conservation \$4,000	<input type="checkbox"/> Silver \$1,750	<input type="checkbox"/> Station \$1,000
<input type="checkbox"/> Individual Shooter (adult, 18 yrs. & older) at \$200 each _____ (# of tickets needed) or youth (17 yrs. & younger) at \$150 each _____ (# of tickets needed)				

Team Leader: _____

Organization: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Shooters:

(Teams are made up of 5 shooters each. Teams of less than 5 will be grouped with shooters from other organizations and may be split up to ensure teams are composed of 5 shooters.) *Please provide an email address if you would like to receive photos and scores after the shoot.*

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

Name: _____ Email: _____

* *Deadline for submission of shooter names is **Monday, June 15, 2026***

Mail payment to: Union Sportsmen's Alliance, 4800 Northfield Lane, Spring Hill, TN 37174

Please contact David Pollard at (336) 403-7771 or davidp@unionsportsmen.org with shooter names if not provided above.