



# USA'S 17TH ANNUAL AFL-CIO RICHARD L. TRUMKA MEMORIAL SPORTING CLAYS SHOOT

## SPEND A DAY SHOOTING CLAYS

and connecting with your union brothers and sisters while showing your support for hunting, fishing, recreational shooting and conservation. You will help fuel the USA's mission and preserve America's outdoor heritage — while having a heck of a lot of fun!

The Union Sportsmen's Alliance mission is to unite the union community through conservation to preserve North America's outdoor heritage. For USA terms & conditions, visit <https://unionsportsmen.org/usa-events-terms/>

**WHEN:** **Friday, June 26, 2026**  
Registration— 7:30 a.m. – 9:00 a.m.  
Shotgun start— 9:30 a.m.

**WHERE:** The Point at Pintail LLC  
511 Pintail Point Farm Ln.  
Queenstown, MD 21658 • (410) 827-7065

**DETAILS:** Shooter registrations include lunch & drinks, 12- or 20-gauge shotgun shells and clay targets. There will also be awards, door prizes and premium drawings.

Please see reverse side for sponsorship levels and registration form.

**REGISTER ONLINE**

[Unionsportsmen.org/shoots26](https://unionsportsmen.org/shoots26)



### CHARTER UNIONS



### NATIONAL & FOUNDING PARTNERS



### TOUR PARTNERS



## PREMIUM SPONSORSHIP LEVELS

All Premium Sponsors will receive prominent listing on event banner, premium drawing bundles, American-Made USA souvenirs, lunch, 12 ga. & 20 ga. shotgun shells, and clay targets for each shooter on premium sponsored team(s).

**HOST SPONSOR - \$7,500** • 10 Premium shooter registrations and Host Sponsor listing on the event banner ... you're at the top!

**PROMOTIONAL SPONSOR - \$6,500** • 10 Premium shooter registrations and a co-branded item with your logo will be provided to all attendees. Leave our shooters with something to remember you by!

**TRANSPORTATION SPONSOR - \$6,500** • 10 Premium shooter registrations and provide golf carts for guests (when sponsored and regular vehicles are prohibited). Thanks for the ride!

**LUNCH SPONSOR - \$6,500** • 10 Premium shooter registrations, and co-branded stadium cups with your logo will be provided to all attendees at lunch. Cheers to you for the great meal!

**AMMO SPONSOR - \$4,500** • 5 Premium shooter registrations and ammo for our shooters. Thanks for helping everyone have a blast!

**CONSERVATION SPONSOR - \$4,000** • 5 Premium shooter registrations and support for USA's mission.

\* *Deadline for signage for these sponsorship levels: **Monday, June 8, 2026***

## CLASSIC SPONSORSHIP LEVELS

All Classic Sponsors will receive listing on the event banner plus lunch, shotgun shells, and clay targets for each shooter on the team.

**VETERAN SPONSOR - \$2,500** • Sponsor 10 veteran shooters through our partnership with the Union Veterans Council

**SILVER SPONSOR - \$1,750** • 5 Shooter registrations

**STATION SPONSOR - \$1,000** • Specialty sign featuring your name/logo prominently featured at a shooting station. No shooters included with this sponsorship.

\* *Deadline for signage for these sponsorship levels: **Monday, June 15, 2026***

## USA'S 17TH ANNUAL AFL-CIO RICHARD L. TRUMKA MEMORIAL SPORTING CLAYS SHOOT

**Yes, I would like to sponsor:** Please select your sponsorship level(s) and fill in the names of your shooters below.

<input type="checkbox"/> Host \$7,500	<input type="checkbox"/> Promotional Sponsor \$6,500	<input type="checkbox"/> Transportation \$6,500	<input type="checkbox"/> Veteran Sponsor \$2,500
<input type="checkbox"/> Lunch \$6,500	<input type="checkbox"/> Ammo \$4,500	<input type="checkbox"/> Conservation \$4,000	<input type="checkbox"/> Silver \$1,750
<input type="checkbox"/> Station \$1,000			
<input type="checkbox"/> Individual Shooter (adult, 18 yrs. & older) at \$200 each _____ (# of tickets needed) or youth (17 yrs. & younger) at \$150 each _____ (# of tickets needed)			

Team Leader: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

### Shooters:

(Teams are made up of 5 shooters each. Teams of less than 5 will be grouped with shooters from other organizations and may be split up to ensure teams are composed of 5 shooters.) *Please provide an email address if you would like to receive photos and scores after the shoot.*

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

\* *Deadline for submission of shooter names is **Monday, June 22, 2026***

**Mail payment to:** Union Sportsmen's Alliance, 4800 Northfield Lane, Spring Hill, TN 37174  
Please contact Chris Piltz at 203.767.0745 or [chris@unionsportsmen.org](mailto:chris@unionsportsmen.org) with shooter names if not provided above.